

October 6th, 1923

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The WAR CRY

THE SALVATION ARMY

OFFICIAL GAZETTE

INTERNATIONAL HEADQUARTERS
10 QUEEN VICTORIA ST., LONDON, ENGLAND

WILLIAM BOOTH Founder
BRAMWELL BOOTH General

TERRITORIAL HEADQUARTERS:
JAMES AND ALBERT STS. TORONTO.

No. 2035. Price Five Cents

TORONTO, OCTOBER 13th, 1923

CHARLES SOWTON, Commissioner



"Therefore with Joy shall Ye draw water out of the Wells of Salvation."



SANCTIFICATION

Is It Attained by Growth in Grace?

THAT Sanctification is attained by growth in grace is a generally accepted theory among Christian peoples. But we believe the theory is an absurdity, for the reason that we can never grow impurity out of the heart. If Sanctification were by growth, if time were a factor, then we may well raise the question: "How much time is required? How long must we grow in grace before we are wholly Sanctified?" Suppose one might be said to grow into Sanctification in two years, and that an individual should die at the expiration of one year, when it might be said he has come by the process of growth, just half way to Sanctification—what about the matter? Would not the last half of Sanctification take place instantly? If the last half of Sanctification might be completed instantly, why not the first half? The entire theory is a fallacy. Sanctification is a "divine act," obtained INSTANTANEOUSLY by an entire consecration and faith.

Is It Attained in the Hour of Death?

THERE seems to be a prevalent idea among nominal Christians that Sanctification takes place at death; that no one can be Sanctified in this life. We do not believe in the saving efficacy of Death. If Death could deliver a Christian from some sin, why might it not deliver a sinner from all sin? Then there would be no need of a Saviour or the Cleansing Blood, and Death would be a saviour. Satan is the direct cause of sin and is the cause of Death; this would make Death Satan's grandchild. One could hardly hope for deliverance from sin here. If the Blood of Jesus can cleanse us from all sin when dying, why might it not cleanse us from all sin while living? Has the Blood of Jesus more cleansing power when a man is dying than when he is living? Certainly not! The Epistle of Jude was written to "Them that are Sanctified" (Jude 1:1). If they were not Sanctified until death, this epistle must have been written to them after they were dead, for it was written after they were Sanctified. And we are not accustomed to write letters to the dead.

The Rejection of The Holy Ghost is Fatal

THE greatest sin in past history was the rejection of Jesus Christ by the church under the old dispensation. Often our minds have been amazed as we read, "He came unto His own and His own received Him not." We have marvelled at the stupidity and hardness of the Jews, who looked in the face of Jesus of Nazareth, heard His words, beheld His miracles, and yet ridiculed and rejected Him.

Reader, think you that those ancient Jews were sinners above all men? I tell you they were not, and without doubt those members of the Christian church under the new dispensation who reject the Holy Ghost, will commit even more grievous and fatal sin than that committed by the Jews in rejecting Christ. In proportion as our right is greater than was theirs, our sin will be more inexcusable than theirs. In the Day of Judgment I would as soon stand there an ancient Jew who rejected Jesus, as to stand there a modern Gentile who rejected the Holy Ghost.

SPOTS ON OUR WINDOWS

"First cast out the beam out of thine own eye; and then shall thou see clearly to cast out the mote out of thy brother's eye."—Matthew vii, 5.

ON one occasion," says Dr. Downes, "I was travelling on a certain railway, and while in a station looked through the carriage window at the people who were standing on the platform. I particularly noticed one man whose coat appeared to me to be covered with spots, as if it had been splashed with mud. I thought he presented a dirty, untidy appearance, and might have had the coat brushed. Then the train moved on, and I discovered that what I thought to be marks on the man's clothes were really spots on the carriage window."

How often we make the same mistake as we journey through the world. Our vision is not clear and we hastily misjudge our fellow-men. Let us clean our soul's windows.

BULLSTS

Sin in the camp is the secret of much failure in God's work.

The Holy Spirit is the coronation gift of Jesus Christ.

The way of Holiness was made to walk in, not to fight over.

Spiritual laziness is a great hindrance to progress.

Many answers to prayers are missed through not waiting to hear God's reply.

For every trial God sends. He gives sufficient grace for its endurance.

God loves to use the weak things, that His glorious might may be recognized.

Forgive if you wish to be forgiven.

A pure heart makes a good life.

Have You Got Your Life Insured?

IF NOT THE KING'S INSURANCE COMPANY

The oldest, most well-reputed and absolutely reliable fire, marine, and life insurance company in the world.

Makes bid for your immediate business.

CASH CAPITAL: The Unsearchable Riches of Christ.—Eph. 3: 8.

ASSETS

REAL ESTATE: An Inheritance Incurruptible and Unde-filed, and that faideth not away.—1 Peter, 1: 4.

CASH IN BANK: Gold tried in the fire.—Rev. 3: 18.

CONDITION OF POLICY: Repentance toward God, and faith toward our Lord Jesus Christ.—Acts 20: 21.

Apply Now—2 Cor. 6: 2.

Home Office—Heaven. John 14: 1-3.
Special Agent—Holy Spirit. President—"King of Kings"

BIBLE FOR EVERY DAY HELPS

SUNDAY

The eyes of the Lord are upon the righteous, and his ears are open unto their cry. But my God shall supply all your need according to His riches in glory, of Christ Jesus. Prove all things; hold fast that is good.

MONDAY

As I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

TUESDAY

Go thy way; and as thou hast been led, so let it done unto thee.

WEDNESDAY

The Lord is thy keeper. The Lord shall preserve thee from evil; He shall preserve thy soul.

THURSDAY

For our light affliction which is for a moment, worketh for us a far more exceeding and eternal weight of glory.

FRIDAY

Cast thy bread upon the waters, for thou shalt find it after many days.

SATURDAY

Prove me now herewith, said the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it.

A PICTURE IN "THE WAR CRY"

Lead to an Apology from Jali, THE Governor of the Kusuge Jail, Japan, allowed a number of copies of a special issue of the Japanese "War Cry" to be placed at the disposal of the prisoners. One of these, who was undergoing a sentence of seventeen years, saw in the paper the photo of Mr. Kakehi Uchida into whose house he had broken when Mr. Uchida was vice-minister of the department of communications.

While in prison the felon had become converted, but seeing the photo of the man he had wronged he was led to write to Mr. Uchida apologizing for the trouble he had caused him. He then declared that the case of his wickedness had been that he was worshipping money as his idol and stopped at nothing to get it. He rejoiced that he was now trying to follow Christ and was a really changed man.

GOODNESS VS. GREATNESS

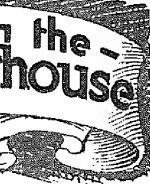
"GET on get honor, get honest," runs an old maxim. We would prefer, however, to reverse that and say, "Get honest, get honor, get on."

For this reason, A young man who is honest with himself and others knows the value of honor, and he will mold a character which must lead to achievement.

Other things, of course, will count in the scheme of success, but given that basis of principles, they will assuredly follow.

Thoroughness and concentration are undoubtedly necessary to success. Half-hearted work never pays. Unless your work becomes your pleasure it is not good work. It will not succeed.

There is a greater success, and that is achievement of character. An even greater object than success to aim at is the moulding of character. Goodness is better than greatness. It is only the good that are truly great.



KING RISKS

MAN requiring a new solicited applications and accordingly men presented

one was asked for his and when everything is just one other question to ask. You know the along the edge of that —? If you were driving close to the edge he me at five miles an

s thought, then, "Oh, I could do it with ease at distance,"

I shall not require

man was then called, the query applied. He said, "Well you see, sir, the feats of housemanship and feel certain that I you within three feet of

indeed be clever, but require you," said the er."

the last man. He also the same question. After amused at the query, said, "Why, sir, I should away from the precipice could."

"man," was the gratified decision.

ing says, "Enjoy life," is, "take risks" or "play it we should in the mat-ool's Salvation, make of safety. Let us leave between ourselves and niquity.

AT INVESTMENT

you going to make of life?" an aged minister of man of his acquaint-

the reply, "I really don't

I shall come out all

should make up your as I pass down the my friend superintending workmen engaged in nations, and I say to you are doing?" He an-

other light, and ask what he only looks at me and says: Oh, building?" Wouldn't you absurd that a man his good money, and at he was producing?"

life making the great what they are going to A bad investment of may recoup; not so with the years are gone they came together again. It them to invest our nation Enterprise so that Andst our names shall

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'T WORRY

ot"—Luke 12: 32 was once asked what lobed him of joy. He said, "Things that never

BIBLE HELPS FOR Every Day

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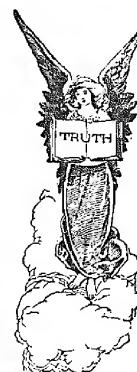
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MESSAGES WHICH ILLUMINE THE WAY OF LIFE

WHAT DO YOU THINK OF SIN?

Your Opinion and Feeling will Decide Your Destiny

TRUE repentance involves not only a change of opinion respecting the nature of sin but a corresponding change of feeling towards sin. Feeling is the result of thought.

To one who truly repents sin looks very different from what it does to one who has not repented. Instead of seeming desirable or fascinating, it looks the very opposite, that is, most odious and detestable, and he is astonished that he ever could have desired such a thing.

Impenitent sinners may look at sin and see that it will ruin them, because God will punish them for it; but, after all, it appears in itself desirable; they love it; they roll it under their tongue. If it could end in happiness they would never think of abandoning it.

But to the other it is different: he looks at his own conduct as perfectly hateful. He looks back upon it, and exclaims, "How hateful, how worthy of Hell, such thing was in me."

Sinners love sin so much themselves, that they cannot understand why God should think it worthy of and threaten it with everlasting punishment. When they are strongly convicted, they see it in the same light that a converted person does, and then they only want a corresponding change of feeling to become converted too. Many a man recognizes that sin's relation to God deserves eternal death, but his heart does not go with his opinions. This is exactly the case with the devils and wicked spirits in Hell. They have no divided opinion on the matter.

Repentance must further include a change of opinion in regard to the tendencies of sin. An awakened sinner views sin as ruinous to himself and everybody else, soul and body, for time and eternity, and at variance with everything that is lovely and happy in the universe. The careless sinner, even if he admits in theory that sin deserves eternal death, does not really believe it in his heart. If he did it would be impossible for him to remain a careless sinner.

The change of feeling which is necessary to repentance respects sin in all these particulars—its nature, its relations, its tendencies, and its deserts. The individual who truly repents not only sees sin to be vile, but he really hates it in his heart. Amazing it is, but true, that a person may see sin to be hurtful and abominable, yet in his heart cling to it. But when he truly repents he most heartily loathes and renounces it.

In relation to God, he feels towards sin as it really is. And here is the source of those gushings of sorrow in which men and women of God sometimes break out when contemplating sin. The fountains of sorrow gush forth, and they want to get right down on their faces and pour out a flood of tears.

When the individual who has truly repented views sin in its tendencies, it awakens a vehement desire in him to save people from their sins. It sets his heart all aglow, and he gets to work to pray and labor, and pull sinners out of the fire with all his might; just as if he saw people taking poison which he knew would destroy them, and he lifts up his voice to warn them to BEWARE.

Again, the awakened sinner not only has an intellectual conviction that sin deserves everlasting punishment, but he feels it to be so right and so reasonable and so just for God to condemn him to eternal death that so far from finding fault with the sentence of the law that condemns him he thinks it a wonder of wonders if God can forgive him. Instead of thinking it severe or unkind of God that sinners are sent to Hell, he is full of adoring wonder that he is not sent to Hell himself, and that the whole guilty world has not long since been hurled down to endless destruction.

Have YOU seen sin and repented of it after this fashion?

NEXT WEEK:
DO YOU WANT TO BE SAVED?



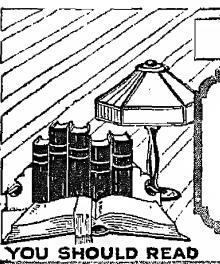
OUR WEEKLY SERMONETTE

ARE YOU--IS GOD--SATISFIED?

BY ENSIGN SPOONER, T.H.Q.

"Break up your fallow ground, and sow not among thorns."

YOU SHOULD READ



AND PONDER THIS



THE longer I live the more I come to feel that men—had men—men with no care for their own souls, men with no outlook on what is higher than themselves, men who seem, to the outward eye, utterly careless of moral interests, do at times long for pardon. The guilt of sin, like the tides of the ocean, is such an ever-returning misery that the human heart cries out, in spite of itself, for forgiveness. "Do you know," said a servant of God to a girl dying in the slums—"do you know what Christ would say to you? He would say, 'Thy sins are forgiven thee!'" "Oh, would He?" she said, starting up in bed. "Would He? Then take me to Him, take me to Him!"

From "Life and Religion." By the General.

VITALLY IMPORTANT

IT must be important, if we really care about the final destiny of our children, to make them see that their mission on earth—the very purpose of their being—is that they should live this life of unselfishness, of faith, of courage, of honor, and of love. This is of far more moment to their future than any mere physical training; of far more moment to them than any educational advantages, in the sense in which the word education is generally used; for, indeed, without this high conception of the purpose of their existence, no education, no grace of human beauty, or charm, or wealth, or power, can be of any true worth.

From "Mothers of the Empire." By Mrs. General Booth.

SECRET OF RESISTANCE

IT is true that spiritual conflicts are all the more dangerous for those who have not yet found deliverance from their own sanctified passions and tendencies. A heart in which such things as pride and evil desire, lust, worldly ambition, and ill-temper remain, is like a citadel in which traitors lurk to respond to the call of outward enemies. But when the heart is sanctified and we are equipped with the armor of which Paul wrote to the Ephesians, the attacks of the enemy can be continually resisted.

From "Standards of Life and Service." By Commissioner Howard.

"TINKLING CYMBALS"

WE may be gifted in speech and song as are the angels; we may be shrewd and far-seeing and able to accurately forecast the future; we may have a wide knowledge of many subjects; we may have a mountain-moving faith; we may be charitably inclined, and feed and shelter many poor to the extent of using up all our resources and wearing out our bodies; but if we have not the gentle, holy, humble, long-suffering, self-forgetting, unfailing, unsuspicious, self-sacrificing, generous, lowly love of Jesus, we are nothing—we are sounding brass and tinkling cymbals.

From "The Soul-Winner's Secret." By Colonel Brengle.

WHAT the inspired Word of God reveals, nature confirms. On every hand the thinking man finds evidence of a sovereign Being who is both benevolent and wise. Not only does nature confirm the existence of God but through all its parts it is a reflection of the spiritual Kingdom.

Creation declares the personality of God. "The heavens declare the glory of God." The earth shows forth His goodness. In the harvest is seen the rewards and compensations of God; in the sea, the reflection of His eternity; in the flowers, His purity; in the wind, His omnipresence, and in man, His likeness. Christ, the Son of God, taught the greatest spiritual truths by means of parables. "Without a parable spake He not unto them," and in many instances He alluded to natural things to convey an intelligent impression of spiritual truth.

In the portion of Scripture surrounding our text, God, through His servant, exhorts Israel to get back to a right relationship with Him. Not that God might profit, but that Israel should escape the terrible punishment that infidelity always brings in its train, and by so doing enjoy again the privileges and comforts of a God-protected people. The sure, swift judgment upon Israel for its lukewarmness, idolatry, open backsliding and God-forgetfulness could only be rescinded by the whole-hearted following of the advice, clothed in understandable language to a nation of agriculturists: "Break up your fallow ground, and sow not among the thorns."

The things which brought condemnation and punishment upon Israel bring like results upon a nation, church, or an individual to-day.

Reader, may I digress for a moment and put a direct question to you? Have you realized God's claim upon you? Is He calling upon you to break up your fallow ground and sow not among thorns?

Here is a figure readily understood: Since Adam, agriculture has been the most necessary and best understood of all industries. What agriculture is to the material, the culture of the soul is to the spiritual. The cultivation of a right relationship with God and His Kingdom brings to the individual heart the life-feeding forces of love, truth, peace, joy, faith and purity. These things permeating the soul, it lives.

What is the condition of your soul? Have you broken up the fallow ground? How truly Christ speaks, in the parable of the sower, of the condition of human hearts. So many are like the wayside soil, the track through the field, the hard-trodden ground that no plow has yet broken, containing no seed but that dropped upon the surface which is either crushed by the wheels of indifference, and carelessness, or carried away by the birds of the world! Is religion a convenience? Is business, pleasure, friends, home, deemed more essential than your soul's welfare? Is it a case of if religion interferes, bring along with religion?

Perhaps you are a thoughtless worshiper and the truths of God are not pondered in your mind and soul. Maybe the newspaper, the novel, the club, are allowed to claim pre-emptive attention and crowd out earnest, deep-thinking, and the true worship of God. The seed cannot fructify and no fruits of the spirit or of Christian character can grow until there has been a breaking up of the fallow ground; that is, until in repentance and by diligent and serious attention, the soul gets back to first things. Is your heart on a par with the shallow soil, the place where earth and rock are found, but the rock predominates and the soil is merely a veneer? Possibly, like Nicodemus, or the rich young ruler, you are splendid in many ways; you may be likable in disposition, courteous to a fault, but because your religious experience is mostly superficial when faced with spiritual realities, you are dissatisfied.

"Sow not among thorns!" So says God through Jeremiah; so says Christ and so says experience. Soil made useless by pernicious weeds, destructive roots and encumbering waste, typifies the soul which allows love and affection to be dissipated upon worldliness, low desires and sinful practices. What is your life yielding? Thorns? Are you a blight to those you meet? Are you sowing the seeds of a mis-spent life? Are you reproducing your evil life in others; damning, blighting, marring other lives? Knowest thou not that for all these things God will bring thee to account? Get busy on a cleaning up; break up your fallow ground, sow not among thorns. Repent and turn to God. Cry unto the Lord, and in mercy He will cleanse the soil of your heart that your life may be fruitful of good works.

Get a good, deep, rich, plentiful soil in your soul. This is possible by aloneness. Face the truth, renounce evil, embrace the good and follow the Right. Continual looking in the mirror of truth brings its reward. In the reflection of the truth in us. In patience serve faithfully in the smooth and in the rough, in the sunshine or in the dark, in the desirable or undesirable path. Then will you enjoy an enriched experience and live a faithful life.

Truth will make you free; give you peace of conscience towards God and man, a holy, continuous joy, and the blessing of a glorious hope. But before you can enjoy so great a heritage there must be a breaking up of the fallow ground.

HELLO there, Bud! Why, old boy, I haven't seen you for—let me see—at least five years. My, but I'm glad to see you. Can you spare a minute? I'd like well to have a chat with you about days of yore.

"Why, I do believe you have changed since those long-ago days. You're a bit more fleshly, and I notice times of care in your face as if you had suffered. Yes, I heard you had joined the military, but that news did not startle me a bit. But I heard you had left The Army! And believe it, chappie, the news well nigh broke my heart.

"But I am delighted to meet you again. Shall we just stop in the Chocolate Shop here and lunch together? Come, I'll stand treat for old time's sake.

"The very sight of you brings to me a host of pleasant memories. Remember those Open-Air Meetings when you and I were first converted? Bless my soul, I can see you now in the ring flying away like a good Soldier of Jesus Christ. You sure were one of our young fops once. How you did lay down the law to those sinners—just like a proper barrister.

"Well sir, do you remember the day we first sprouted out in uniform and scarlet guernsey? Say, the Caliph of Egypt couldn't begin to compare with us in those days. I reckon we both made spanking young Candidates.

"Oftentimes since, I have thought of you—wondered whether you were standing true to Jesus and the Colors. Then the rumor reached me that you had 'gone under.' I was sorry. I prayed for you a long time after, both day and night, and then as time passed and work pressed hard I almost forgot about you.

"But here you are again. And I don't believe you're happy Marie. No man having once tasted of the pure Water of Life can ever be satisfied with the dregs of the world's cracked cisterns. Ah yes, I detect it in your lustreless eyes and the pallor of your cheek. You have found the bitterness of a far country's husks. Some difference from milk and honey! Last week I read the words of The Preacher in Ecclesiastes, 'I made me great works; I builded me houses; I planted me vineyards . . . then I looked on all the works that my hands had wrought and beheld, all was vanity and vexation of spirit.' We must take it from the Wise Man, Bud. There's no soul satisfaction apart from the water of Life. You have dug your pools of pleasure and irrigated your life with cross-currents of busy enterprise—yet your soul is parched.

"I should say you're thirsty at this very minute—but come let's drink. No one knows better than you of the overflowing Fountain of Living waters that perennially dry and night flows to cool the fevered souls of men.

"But I'm sorry we must hurry. Say just here in the quiet—I think we're alone—just let's bow heads together a moment as we did in days of yore. Let us pray."

IS YOUR SOUL IN TUNE? SPECIAL
PIONEER
ZULU

It has been said, "Let me have a man's memory, and from it I will tell you what sort of a man he is, and what his life has been." There is a great deal of truth in this method of estimating a man.

Note that after the key has been defined, from the operation of the memory, the soul-music begins to flow. After the test of thankfulness for ascertaining whether a soul is in tune it naturally follows that the character of a man's memory, the basic he offers his heart for his praise to God is the next infallible sign. "All His benefits" are taken in a rapid survey, just as a musician might sweep over an instrument, touching notes here and there through the entire range. Then a catalogue of mercies is made—a scale passage we may call it, as due order is given, according to the Psalmist's judgment, to the series of benefits for which he is indebted to God. Where does he begin? What is the first note struck in this passage: "Who forgiveth all thine iniquities"—is he not correct? Is it not true that below all other notes in soul music must be consciousness of forgiveness of sins? All other blessings would either be in vain, or would lose much of their value if assurance of pardon were not at the foundation of our spiritual experience.

In going over the scale of our soul's experience, does it tally with what the inspired Psalmist gives us as he was moved upon by the Holy Ghost? He proceeds with healing of diseases (spiritual, if not all physical), redemption from destruction (for He is gone), crowning with long-kindness and tender mercies (assurance of acceptance with God, and therefore in possession of joy, peace, confidence and hallowed comeliness with Him), a satisfied month (no longer is there wandering in a death-stricken land), and renewal, restoration, perfecting of all one's powers (did not the writer call upon all that was within to bless God, as no power or faculty was in itself evil, but only required to be brought into tune with the pitch as set by the Wise Musician?)

Oh, how sweet these notes sound in this lovely, spiritual music—forgiven, healed, redeemed, crowned, assisted, renewed, with powers all in vigor to meet all demands as in the case of the young and healthy eagle! Who does the Psalmist say he called this experience? Why, here on earth. When does his own record indicate such an experience can be styled? Why now!

For immediate concern is as to whether we are in tune. First and foremost, have we the pardon of sin the outstanding fact of our memory? As a result, are our souls aglow? Do the words rush to our lips as with the Psalmist, "Bless the Lord, O my soul!" and determine our real relationship with God, although they made me abrupt, full chorded start to his song? He had been meditating; had reflected upon divine things in their hearing upon his own spirit, and at last the glowing of his heart caused a spontaneous outburst of rage. In tune? Yes, indeed; his feelings, his thoughts, his memory, his convictions were in perfect agreement with the mind of his God, and to cause the wonderful music of his soul.

WANTED
A second hand cornet, in good condition, with or without case. Write Captain A. E. Ellis, Salvation Army, 1st Branch, Ontario.

A Young People's worker or Bandsman with clerical knowledge. Apply Captain Cornforthwaite, Box 1024, Timmins, Ont.

Cornet and trombone players for band. Apply to Band Secretary Turner, 274 Slater Street, Ottawa, Ontario. "I might be of service in getting kind of work needed."

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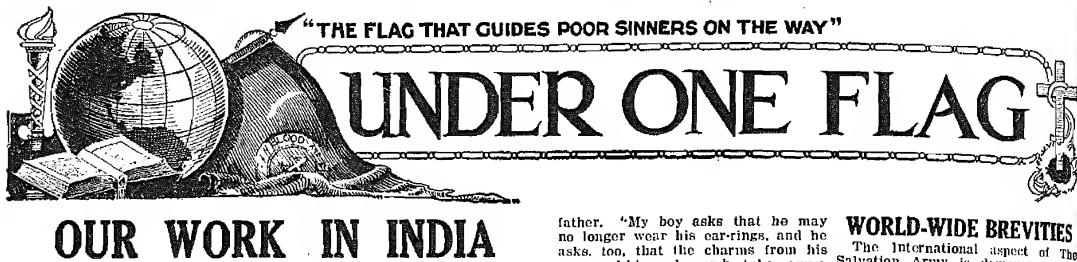
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OUR WORK IN INDIA

Lieut.-Commissioner Hoe tells Canadian "War Cry" Readers about Services and Salvation in Britain's Great Dependency

HOW THE ARMY IS TAMING WILD TRIBESFOLK

LIEUT COMMISSIONER and Mrs. Hoes which includes the Punjab. They came to see their son, who pays tribute to the courage and devotion of the Officers who, with painstaking patience and real skill, handle the situation, which is sometimes by no means uncritical. The fearless of our consecrated Officers, he affirms, is of the V.C. order. These Northern Bhatus are like hot desperate fellows, and to meet one with his lathi, a

Commissioner Hoe was converted at Chali Farm Corps in London, England, and thirty-five years ago became an Officer. He entered the Work from the Great Western Rail Corps, when Commander Eva Booth was its Captain. At that time he was making headway in business, but the call for life-service in the ranks of The Salvation Army was very definite and responding he became one of the early Secretaries in the Foreign Office.

Service in Italy followed, and later a term as a Garrison Officer in London. Then one Wednesday he received word from the then Chief of the Staff, our present General, that he was wanted for India and on the Saturday, three days later, he set sail for the Great Dependency. That happened in 1889, and he was a member of the famous "Self-Denial Party" which was composed of twenty splendid souls.

Since that time the Commissioner (Hira Singh) has served some twenty-three years, or thereabouts, in the East; the first term was one of eighteen years, and now, after a further term of half a decade, he, together with Mrs. Hoe (Amrita Bai), has returned to England.

The fact that the first period of the Commissioner's career in India was in Bombay and the South makes it, as he points out, somewhat difficult to speak along the line of contrast, but in passing it is worthy of note that recently the Commissioner spent his furlough in Southern India, where, experienced campaigner though he is, he was astonished at the wonderful progress made by The Salvation Army since he was stationed there nearly a quarter of a century ago.

It is wonderful, he asserts, how prolific the none-too-suitable soil is being made in the great Northern area of India, where one of the largest irrigation schemes in the world may be seen in operation. The value to the community of such enterprises as that introduced by The Salvation Army at Shantinagar, where we have a flourishing Colony, is of an extremely high order, and the whole effort in this direction sets the pace for similar enterprise and development elsewhere.

Altogether, there are sixteen hundred souls on The Army's Colony, where there is a well-organized Corps, with Day Schools, Campauls, Wards, with Sergeants and Meetings at each Ward centre, and, indeed, with many other cheering phases of local effort.

The Army has some twelve Criminal Settlements in the United Prov-



Lieut.-Commissioner and Mrs. Hoe

weighted stick or staff used for attack or defence, generally the former, is not an enviable experience. Yet it is from amongst such as these that The Army is winning some of its brightest Converts.

The Army's work in the Punjab is principally amongst the low-caste people, who are in the main agricultural servants of the landowners. Though many of these people, by reason of their lowly condition and occupation (many of them being scavengers), and their absence of education, are locked down upon, they are, as a rule, well built and well fed. They are wheat-eaters, and, when won for Christ, under the guidance of Army Officers, many of them develop a keen intelligence and become earnest Salvationists.

One story that the Commissioner related, was of a Bhatura boy of eleven, who came and asked to be made a Junior Soldier. His act troubled his father, who was of the old order. In his genuine distress the man brought his boy to the Adjutant.

"Sahib, what shall I do?" said the

father. "My boy asks that he may no longer wear his ear-rings, and he asks, too, that the charms from his arms and his neck may be taken away. He says, I am fearful, Sahib, when he says it, that these things, which as the Sahib knoweth, may only be removed at death, are not good for him. I am troubled for my son, so bring him to you. What shall I do?"

The Adjutant asked the boy why he wanted the ear-rings and charms removed, and he answered stoutly and without fear:

"I believe in Jesus, and these things are no longer good for me."

Then followed explanations and much distress on the part of the father, and at length a grudging neutrality. Then the Adjutant, to the father's no little fear and astonishment, took out the ear-rings and removed the charms.

Evidently the boy had some word to speak; he was told to proceed.

"I want now to wear the red jacket."

This declaration meant not only a total severance from his old ways, but a complete identification with The Salvation Army.

"The Sahib will say what I must do," said the father.

"Give me the two rupees to buy the red jacket, for your son is a believer."

The father, scarce knowing whether he did well or ill, stumbled in his garments and produced the rupees, and the brave little Bhatura won his fight for Jesus!

At Rura, in the Northern Province, The Army has a School for orphans and troublesome boys whose parents are in prison. A Boys' Drum-and-Fife Band has been started, and an important Poultry Farm project has lately been set on foot. All the way along the line the attitude of the Government is friendly.

There are many difficulties in the way of educational advance, but they are difficulties which the years ahead will see met, and overcome; but in spite of the unusual situation, there is a seeking after God. The light is coming. But the problems are many and vexing. With Hindus, Sikhs, Mohammedans in vast numbers abounding everywhere with their conflicting views, religious and otherwise, and with the great cry for social betterment and the hunger for land so much in evidence, there are serious questions to answer, but until it all bravely and determinedly and consecrated Officers are doing a splendid work.

The Commissioner speaks of the still with which the Panephatay (Five Wise Men) of the Criminal Tribesfolk organize their forays, dispose of their loot, and stand by each other in the hour of difficulty and danger.

The Commissioner has much to say concerning The General's recent visit to India. The interest in this connection was second only to that aroused by the visit of the Prince of Wales, and the good accomplished cannot be computed.

WORLD-WIDE BREVITIES

The International aspect of The Salvation Army is demonstrated by the fact that a Swedish Officer commands the work in the Argentine, a Norwegian in Denmark, a Dane in Holland, an Englishman in China, a Swede in Germany, an Englishman in Finland, a Hollander in Belgium, a Swiss in Czechoslovakia, an Englishman in Sweden, and another Hollander in Switzerland.

Last year, in the Battal District of Southern India, three Colonies for Criminal Tribesmen were opened. They are now accommodating 4,000 people.

The American Ambassador to France, Mr. Myron T. Herrick, recently said, "I have closely followed the work of The Salvation Army in America during the last forty years, and do not hesitate to declare it to be worthy of all moral and financial support."

"Easily the most regular attendant at the Christchurch Police Court," says a New Zealand newspaper, "is Major Barnes, who has charge of The Salvation Army Prison-Gate House. There's many a man whose crime is not sufficiently serious to justify his being sent to jail, who would certainly go there were it not for each an alternative institution as The Army provides."

Among the seekers at an English Corps, recently, was a lame man who could not kneel, so he sought Salvation sitting on the Penitent Form.

Twenty-two thousand garments and two thousand six hundred pairs of boots were distributed through The Army's Industrial Store at Spokane, U.S.A., last year.

It is estimated that 35,000 Open-air Meetings are conducted by Salvationists every week, making a total of 1,750,000 street Meetings every year.

The distance covered by Commissioner Whatmore, on his recent tour in North Queensland, was practically 4,300 miles. Occasionally the train travelled at the rate of 55 or 60 miles per hour, but more often at considerably under 20. Again and again the Commissioner had to lie a whole day's journey in a passenger car attached to a jolting goods train. Despite all these inconveniences, however, the Commissioner arrived back at the Sydney Headquarters looking well.

The United States War Department recently called together an important conference for the purpose of making recommendations concerning the moral and religious work in the United States Forces. The Salvation Army was represented by Colonel Jenkins (National Secretary) and Chaplain-Major (Staff-Captain) Allan.

In Newfoundland, which has a population of just over 260,000 people, The Army has ninety Corps in operation.

An American "War Cry" newspaper, which sells 365 copies weekly.

Fifteen new Soldiers were recently enrolled at Lagos, West Africa.

Called Higher

SISTER MRS. BEZZO

Clinton, Ont.

The death angel has taken from our midst Sister Mrs. Bezzo. Our Comrade's promotion to Glory was quite unexpected. She had been ill only a few days and her condition was not considered serious. She was always bright and cheerful and bore every suffering with patience. She was formerly Captain Lucy Mothers and commanded several Corps in Western Ontario. Our Sister was a very active Salvationist, for a number of years she held the position of Young People's Sergeant-Major. When unable to get out to the front of the battle, she remained faithful behind the scenes and her influence will live.

The funeral was conducted by Brigadier and Mrs. Moore. Mrs. Moore sang the songs our comrade sang the Sunday previous to her death. Lieutenant Coley referred to Sister Bezzo's life and Brigadier Moore spoke of the beauties of the heavenly city. We laid her to rest in Clinton Cemetery. At the memorial service one soul sought Salvation.

BROTHER J. APPLEYARD

Montreal Metropole

One of our faithful Soldiers passed away suddenly on September 18th. Brother J. Appleyard was a wonderful trophy of grace. Some time ago he wandered into the Metropole a poor drunkard, an outcast to society, abandoned and shunned by almost everybody, unclean everywhere. Thank God he received the glad hand at the Montreal Metropole, which about two years ago he accepted Christ as his personal Saviour, and since then he proved His power to keep. He was on the staff of the Metropole, and regularly about his work singing the songs of Zion, and was known as "Happy John."

The last words he spoke were, "Don't worry about me, I'm all right." His earthly light went out, while he was on duty. He lived to the age of 71 years, most of it sin and drunkenness, but since his conversion he gave himself to the glory of God.

J. Beecroft, Adjutant

BROTHER HOLLINGTON

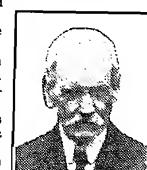
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Brother Hollington, after thirty years faithful Soldiership, died the victorious death of a Christian warrior with "Hallelujah" and "I'm going Home" on his lips.

Brother Hollington was laid to rest with full Salvation Army honors, the Band being in attendance. In the days when Brother Hollington was converted it was not only a spiritual fight, but often a physical combat against flesh and blood. Brother Hollington always manifested an aggressive spirit.

During the last few years of his life, our Comrade was almost totally blind and deaf, and therefore unable to attend the services. When visited he always had a bright testimony and was able to shout "Hallelujah" to the last.

Thomas H. Douglas, C.C. we



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"HONOR TO WHOM HONOR IS DUE"

Sister Mrs. Stickells of Gravenhurst receives Order of The Founder and Wins Proud Distinction of being first Canadian Salvationist to be admitted to The Army's most select circle of Worthies

VETERAN SALVATIONIST DESCRIBES EARLY DAY EXPERIENCES

A LMOST immediately the "Cry" representative stepped on the train for Gravenhurst on a recent Thursday, the statement, "Well, I had the joy of seeing them all the loving the Lord, and even two of them died as Salvationists."

I hope to make a good catch" fell upon Salvation Army Shield and a pair of his ears. "Now to be honest he wasn't

awfully alert so early in the morning, we enquired reference to a "catch" somehow

yet other acted as a tonic and before the City limits were reached

Brother pannier was wide awake.

"Well, I'm looking for a good

catch, too," soliloquised the "War Cry" man, and while the one minked the previous statement, judging by his equipment, meant he was seeking fish, we decided to be equally energetic, yes, and optimistic.

Lieutenants Barter and Pritchard greeted us warmly at the station and, following the usual salutations, we were taken to see Mrs. J. Stickells, the subject of our visit.

"War Cry" readers will remember that in a recent issue of our own, our Comrade's name was included in a list of honor, issued by The General, the distinction gained being the Order of The Founder. Some one might ask, and what is that? The Order of The Founder was created a few years ago by the present General for the purpose of recognizing distinguished or memorable service such as either in spirit or achievement would have specially commanded itself to our beloved Founder.

So far as Sister Mrs. Stickells is concerned her admission to the Order, according to a highly prized letter she has received from the Chief of the Staff, is First Class, and

for laboring with unceasing sacrifice for fifteen years in order to make

possible the re-opening of a Canadian

Corps, which had been closed under

regrettable circumstances. With the

got my first bonnet? When I started

honor is a certificate, medal and ribbons.

"When The Army closed its doors

I felt I must do something for the children," said Sister Stickells, "so I got a number of them to attend Church Sunday School and I taught them each Sunday. Of course all did not attend so I visited them in

their homes and tried to encourage them."

"Are any of them in The Army to-day?" the "Cry" representative asked.

"Yes, look at that fine couple," and she produced a photograph of a man and his wife in full uniform.

"There are a few of my old Junior Soldiers in Toronto, and three are Officers."

"Have you had any congratulations on receiving the Order of The Founder?"

"Yes, I have had a nice letter from the Chief of the Staff, Commissioner E. J. Higgins, Commissioner Sawton, and several Officers who have been stationed here."

Some of the neighbors asked me if I

was retired now and if I was through attending Open-air and Meetings.

"No, I am not," came with special emphasis, "I am going to keep right on until the Lord says it's enough."

Under the direction of Lieutenants

J. Barter and Pritchard The Army is

doing a splendid work in Graven-

hurst. From the Mayor down to the

humblest citizen deep appreciation is

manifested. To-day there are twenty

Soldiers on the Roll, seven other

Comrades ready for enrolment, forty

Juniors on the Company Register,

and about one hundred attend The

Army every Sunday night.

When one reviews the past con-

ditions, sees the remarkable ad-

vances which have been made, they

must conclude that God blessed the

faithfulness of Sister Stickells, an-

sured her prayers in sending Offi-

cials, and now with a happy band of

fighting Soldiers, led by splendid Of-

ficers, the community is enriched be-

yond the power of man's pen to de-

scribe.

Captain Barter and Lieutenant

Chambers opened the Corps about

fifteen months ago. The Citadel has

been renovated, painted inside and

out, also a Quarters, splendidly fur-

ished, has been purchased, and it

is anticipated that the Corps, under

the blessing of God, will thrive, and

Soldiery be as lights set upon

hill to guide poor sinners to the

soul. It came to me that certain

of the Comrades so ventured to say,

"Are you proud of your reward?"

"I am very pleased to get it," she

said, "but I didn't do much, just my

part." It was this way. When the Offi-

cials were withdrawn from Graven-

hurst, I started attending Church in

full uniform, praying in the Meetings

and dealing with people about their

souls. It came to me that certain

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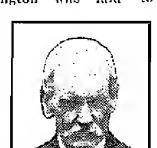
he always had a bright testimony

to be a good one, in Lisgar Street and

Gravenhurst Corps."

"Where are the relatives, now?"

we ventured to ask,



Sister Mrs. Stickells, O.F.

THE WAR CRY

Official Organ of The Salvation Army in
Canada East, Newfoundland and Bermuda
Founder..... William Booth
General..... Bramwell Booth
International Headquarters,
London, England.
Territorial Commander
Commissioner Charles Sowton,
James and Albert Streets, Toronto
All Editorial Communications should be Ad-
dressed to The Editor.

SUBSCRIPTION RATES: A copy of The War
Cry (including the Special Easter and Christmas
Issue) will be mailed to any address in Canada
for twelve months for the sum of \$2.50 prepaid.

Printed for The Salvation Army in
Canada East, Newfoundland and Ber-
muda, by The Salvation Army Printing
House, 18 Albert St., Toronto, Canada.

OUR LEADER'S BUSY WEEK

New Hall Opened at Bedford Park, and Subse- quent Meeting Results in Three Surrenders

Mimico and Fairbank Visited on Sunday—Heartening Meetings Conclude with Twelve Seekers

LIEUT. COLONEL ADBY RENDERS ABLE SUPPORT

MAY Thy Name be heard and Thine Arm stretched forth to save many in this building," prayed Mrs. Brigadier Moore during a short Dedication Service on the steps of Bedford Park's new Hall, which was opened by Commissioner Sowton, on Thursday, September 27th.

Brigadier Jennings presented the Commissioner with a key with which he opened the door, after dedicating the building to the Glory of God and the Salvation of the people.

Bedford Park is a "child" of North Toronto Corps, and the splendidly equipped new building stands as a monument to the aggressive spirit of all interested. The Hall possesses seating accommodation for one hundred and twenty, with Officers' Quarters at the front. It is airy, well lighted, easily heated, and roomy for those on the platform as well as the congregation.

"This is a happy occasion to Salvationists," remarked the Divisional Commander in introducing the Commissioner. He informed his hearers that five Soldiers were enrolled last Sunday, making a total of twenty for a start. Following a Bible reading by Mrs. Commissioner Sowton, a new Corps Flag was presented. The Commissioner thoroughly explained its meaning, and then called upon Captain Mahaffy and Lieutenant Thomas, Commanding Officers, to speak.

"This is another mark of progress in the Salvation Army," said Lieut.-Colonel Miller, the Field Secretary. "New buildings always give me a thrill of joy and speak of advancement."

Following his congratulations to Bedford Park Comrades, Brigadier Jennings, the Property Secretary, read the Financial Statement. The cost of the land and building was \$5,315.68, of which \$3,500.00 has already been raised. Of this the Commissioner, on behalf of Headquarters, donated \$1,500.00. Brigadier Moore a similar amount from the Division, and the Corps raised \$500, leaving a balance of nearly two thousand.

Speaking as a Soldier of the Corps, Lieut.-Colonel Noble stated that Bedford Park Comrades would lift the banner high, for progress is their motto. "There are many hearts needing the blessing of Salvation in this district, and we shall do our best to supply the hopeful message."

"It is part of the forward move—cheer, and to demonstrate the spirit of The Salvation Army to true Salvationists at all times. Establish Halls in every outlying district in the City of Toronto," said Commissioner Sowton, "and I congratulate all who have taken any share in the erection of this one. I have great faith in the Army's effort to meet a big need, and trust success may crown our efforts at Bedford Park."

Our Leader gave a stirring address, based upon a New Testament to embrace every opportunity to do miracle. The lessons he set forth good,

created a desire to embrace the unique opportunities near at hand, and when Lieutenant-Colonel Adby called for surrenders three responded. May they be forerunners of thousands.

North Toronto Band, under Ensign Wobber, the Bandmaster, was present and played sweet music.

SUNDAY'S CAMPAIGN

The rapid growth of Toronto is seen at a glance when one gets into the outskirts of the City, but one also finds that The Salvation Army does its best to keep up with the people. Take Mimico, for instance, where the Commissioner campaigned on Sunday morning and afternoon. It takes little time to discover that this scattered community is well cared for. Not only is a Corps established and doing well, with the encouraging prospect of the securing of a more convenient building, but an "Outpost," at New Toronto, is also thriving. On a recent Sunday afternoon sixty-four adults were present at the Meeting, and one soul was captured. Forty-three children are also taught The Salvation Army Lesson.

But concerning Sunday's Meetings, Preliminaries over the Commissioner spoke of the pleasure it gave him to be present. It appears that there are but a few Corps in the Territory which have not yet been visited by him, but they figure in his list of engagements and he is determined to lead Meetings at each one as soon as possible. Mimico must now be crossed off that special list.

With our Leader was Lieut.-Colonel Adby, which means that the Colonel's songs and concertina were on hand whenever wanted. Brigadier Walton, the Divisional Commander, expressed his own and the Corps pleasure at having our Leader in their midst and rendered hearty support.

Captain and Mrs. Skipworth are in charge of the Corps. With five Bandsman and a number of Soldiers they delight in visiting all over the district for Open-air Meetings.

The one attended by the Commissioner and visitors was rich in blessing, and we dare predict good was accomplished.

Commissioner Sowton gave extremely practical addresses which were received with evident relish. He counseled the Soldiers to run their race well, to shed abroad an influence of good

spirit.

Words of warning were also given to the unsaved and unsanctified with the result that one comrade surrendered in the Holiness Meeting, and three lads gave their hearts to the Salvation in the afternoon. There was

given in the Praise Service and we

were away convinced that Mimico

Festival in the EarlsCourt Citadel

on Saturday afternoon, October 13th.

At night the Commissioner found the Fairbank Hall packed with soldiers and friends eager to hear his God-given message. Fairbank, like Mimico, must now come of the list of "not visited Corps" so far as our Leader is concerned. It is another of Toronto's growing suburbs, and, under the guidance of Captains Wellington and Burrell, the Corps is filling an important part in the lives of a few inhabitants. From every side one hears good tidings of the work being accomplished.

Our Leader expressed the joy it gave him to visit the Corps at Fairbank, and in his subsequent address he urged the unsaved to decide for Christ. He vividly described some of the things that mar the soul and keep the Savour outside.

In the Prayer Meeting, that followed, eight seekers knelt at the Penitent Font. May the blessing of Almighty God rest upon our Comrades in these outlying districts, and give them souls for their hire.

ESTEEMED "TRANSIENTS"

Colonel and Mrs. Gaskin, En-
route for South Australia, Conduct
Meetings at Dovercourt and the
Temple

BRING GOOD NEWS OF ARMY PROGRESS AND MESSAGES RICH IN BLESSING

Colonel and Mrs. Albert Gaskin, who have been appointed to the South Australia Territory to succeed our newly appointed Chief Secretary and Mrs. Powley, were in Toronto on Sunday last and conducted heartening Meetings at Dovercourt in the morning and the Temple at night.

Toronto Salvationists were delighted to see and hear them, and unusually good were the crowds which assembled in each case.

Both the Colonel and his wife had much to say about Salvation Army work in the British Isles, particularly stressing the work in Scotland, which has been their special care during the past seventeen months. They brought with them greetings from Scottish Salvationists to their Canadian Comrades, and what they had to say concerning the sterling character and fine all-round efficiency of Army Soldiers in the land of the Thistle, while it gave pleasure to all it was a particularly sweet morsel for the Scotch element in each of the Corps visited.

As was anticipated, these visitors, who are so well known and well loved in the Dominion, not only brought with them up-to-date news of Salvation Army work and progress across the Atlantic, but they brought with them powerful messages, the delivering of which added value to the pleasure provided by their tarrying in our midst.

During the day Lieut.-Colonel Morehen in particular, and a number of T.H.Q. Officers supported the Colonel. Eight seekers were registered before the evening Meeting concluded.

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Will the following Comrades kindly communicate with Officers directing Salvation Army work in the districts in which they reside so that they may be linked up as Soldiers of the Corps: Sister M. Wright from Motherwell; Brother and Sister Summers and family from Govan, Scotland; Sister M. Foster from Regent Hall; Sister M. Brown from Paisley; Brother A. Callaway from Kirkcaldy; Sister M. McCormick from Port Glasgow; Bandsman H. Scott from Woolwich; and Sister S. Hamilton from Portdown, Ireland.

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Peterboro Band will give a Musical Festival in the EarlsCourt Citadel on Saturday afternoon, October 13th.

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(Continued on col. 1, page 18)

At night the Commissioner found the Fairbank Hall packed with Soldiers and friends eager to hear his God-given message. Fairbank, like Wilco, must now come off the list of "not visited Corps," so far as our Leader is concerned. It is another of Toronto's growing suburbs, and, under the guidance of Captains Welbourne and Burrell, the Corps is filling an important part in the lives of not a few inhabitants. From every side one hears good tidings of the work being accomplished.

Our Leader expressed the joy it gave him to visit the Corps at Fairbank, and in his subsequent address he urged the unsaved to decide for Christ. He vividly described some of the things that mark the soul and keep the Saviour outside.

In the Prayer Meeting, that followed, eight seekers knelt at the Pentecost Form. May the blessing of Almighty God rest upon our Comrades in these outlying districts, and give them souls for their hire.

ESTEEMED "TRANSIENTS"

Colonel and Mrs. Gaskin, Enroute for South Australia, Conduct Meetings at Dovercourt and the Temple

BRING GOOD NEWS OF ARMY PROGRESS AND MESSAGES RICH IN BLESSING

Colonel and Mrs. Albert Gaskin, who have been appointed to the South Australia Territory to succeed our newly appointed Chief Secretary and Mrs. Powley, were in Toronto on Sunday last and conducted heartening Meetings at Dovercourt in the morning and the Temple at night.

Toronto Salvationists were delighted to see and hear them, and unusually good were the crowds which assembled in each case.

Both the Colonel and his wife had much to say about Salvation Army service in the British Isles, particularly stressing the work in Scotland, which has been their special care during the past seventeen months. They brought with them greetings from Scottish Salvationists to their Canadian Comrades, and what they had to say concerning the sterling character and fine all-round efficiency of Army Soldiers in the land of the Thistle, while it gave pleasure to all it was a particularly sweet morsel for the Scotch element in each of the Corps visited.

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(Continued on col. 1, page 18)

THE SOCIAL WORK—WHY?

"When I see poor, shivering creatures gathered in the warmth and comfort of our Shelters; famished ones in our Food Depots; otherwise lost and lonely ones in our Women's and Children's Homes and ex-prisoners in our Harbors of Refuge, my heart sings for Joy, and I say, "Is not this Christ Come Again?"

AN ARGUMENT: By THE GENERAL

THE Army's Social Work is really a Christ work. Perhaps I ought to say Christlike work, but I mean a little more than that. Christ-life-ness would be nearer to my thought; the carrying on of the very life of Christ, and the bringing of its principles and its power right down to the miseries of to-day, just as at first He came

down to the miseries of Judea, and walked amongst them and touched them and relieved and healed them.

That, as it impresses me, is one of the leading characteristics of The Salvation Army Social Work.

Christ cared about the poor because they were poor. Poverty itself had a kind of attraction for Him. Suffering drew Him. All His heart was set towards relieving the ocean of misery in the world, because it was misery.

When, therefore, He saw the blind, He immediately

wanted to open their eyes.

When He met the lepers, He hastened to cleanse them, just because they were lepers, and then preached to them afterwards.

When the multitude was hungry, He fed them. When He met the widow's dead boy at the gateway of Nain, He raised him then and there without asking a question or laying down a single condition. All He said was, "Weep not!"

He really wanted to heal the world of its woes. So far as He could He showered His blessing upon all, just and unjust. His heart was moved to pity when he looked upon the people, because He saw them as sheep without a shepherd.

Many of those He blessed and healed were rejecters if His message, were even His avowed enemies. And yet He shed forth His gifts upon them.

In spite of their hostile attitude to Him or His disciples, He loved them, and prayed for them, and wept over them, and fed them, and wrought miracles for them. And He did it with His eyes open, evidently anticipating that they would turn upon Him, and rend Him, "for He knew what was in man."

In other words, Jesus Christ practised what He preached. He did not come down from Heaven talking of beautiful sentiments about loving your enemies, and praying for them, and forgiving them seventy times seven, and so forth, and yet refuse to help or heal those who would not join Him and His disciples; or keep His bread from the hungry, because they cared nothing for the divinity of His miracles and only wanted to eat "the loaves"; or decline to have anything to do with the idle, the vicious, and the unclean, until He was convinced they were going to repent.

Such a Jesus is unthinkable.

"Do good," Jesus said, "to them that hate you, that ye may be the children of your Father which is in Heaven; for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them that love you, what reward have ye? Do not even the publicans the same?"

Now, here is one of the foundation principles of our Social Work.

From the beginning we have said openly that our love and labor are for all. It is not necessary to have a good character to secure our compassion and help. We do not make it a condition of being blessed and comforted that a man should belong to a Union or go to church or join The Salvation Army. We make, so far as we can, our sun, like our Father's, to shine on what are called 'undeserving,' the 'worthless,' poor as well as on others; and our rain to descend on the bad, and idle, and rebellious, and thankless, as well as on the good and industrious and thankful, and Christian.

Why? Because it is not those who are well, but those who are sick, that need a physician. Because, if we can only make them see that we care, and that Christ cares about their poor, broken lives and bodies, and wretched homes and future, some, at least, will wake up to care for themselves. Because Christ has redeemed them for time as well as for eternity; and as in His own day on the earth, some will only be made free in body by being set free in soul, just as some will only be set free in soul by being set free in body.

There is a terrible blindness upon the suffering, struggling crowds of poverty-stricken men in all lands. They do not see; or if they do see higher things at all, it is only in a confused and indistinct way. So that the recovery of peace to their consciences and hope to their hearts has often no attraction for them. They scarcely think about all that. The eyes of the inward man are closed to it all, and open only to the urgent passing needs which belong to want, and cold, or enforced idleness, or utter friendlessness.

To get those inner eyes open we must in many cases begin by easing the terrible strain of anxiety and anguish which has so largely stifled all that is best.

If the Divine is to come to such broken lives, it must find an entrance by way of the human. If they are to see Christ suffering on the Cross for their deliverance from sin, it must at first be by seeing Him in His servants' suffering and toiling for them in order to save them from starvation and despair.

When I see the poor, shivering creatures gathered in the warmth and comfort of our Shelters, and the famished ones in our Food Depots, and the workless hard at work, and the lost and lonely in the bright hopefulness of the Women's and Children's Homes, and the prisoners set in happy families in our Harbors of Refuge, my heart sings for joy, and I say, "Is not this Christ Again?"

If He came now to London and New York, to Toronto and Calcutta, as He came to Jerusalem and Nazareth and Caesarea, would He not want to do exactly THIS?

I believe He would.



WONDERFUL INSULIN PITHIGRAMS

Interesting Information Concerning One of the Most Remarkable Discoveries in Modern Times

INSULIN is a substance formed in the pancreas of normal animals. It is carried by the blood to all tissues. The presence of insulin is absolutely necessary for the proper burning of sugars and fats in the animal body. When the supply of insulin is deficient the incomplete burning of the sugars results in loss to the body of one of the great natural sources of energy, while the improper burning of the fats results in the production of certain poisonous substances. Diabetes Mellitus is the name given to the disease which is caused by this lack of insulin.

The Discovery of Insulin
Previous to the year 1889 several medical men had suggested that the pancreas was the organ at fault in the disease diabetes, but in that year Mering and Minkowski definitely established this fact. Since that time scores of investigators have attempted to prepare from the pancreas, by chemical procedures, an extract which would contain the substance necessary for the proper burning of fats and sugars. Experiments previous to the year 1921 yielded negative or inconclusive results. In May of that year the experiments which followed by signs and symptoms demanding immediate treatment. The symptoms, though alarming both to the patient and those in attendance, are completely relieved if glucose, an orange juice or candy, is given immediately.

Control of Production of Insulin
Acting upon the advice of the authorities of the University of Toronto, the original investigators applied for patents in various countries of the world. These inventors were assigned to the University of Toronto on the condition that they be used for the purpose of preventing any other party from taking out a similar patent which might restrict the preparation of insulin. In the case of Great Britain the complete patent rights have been assigned to the British Medical Research Council. No financial benefit accrues to the original inventors and the Board of Governors of the University of Toronto have appointed a committee who are responsible to the Board for the administration of patent or other rights and the promotion of efficient production and distribution of insulin in all countries of the world.

The Preparation of Insulin

Insulin is prepared in the University of Toronto from beef pancreas only. This has been found to be the most economical source of material.

Insulin can be prepared, it is believed, from the pancreas of any animal and from the related glands of fish. The fresh pancreas are obtained from the abattoirs three times a day and are conveyed to the laboratory as soon as possible.

They are minced by means of a large meat grinder. Alcohol is added to the minced material. The insulin dissolves in the alcohol. The insoluble constituents of the glands are separated from the valuable alcohol solution by allowing the latter to drain through paper filters.

The liquid which drains through is reduced to a small volume by evaporation of the alcohol and water in a vacuum still.

The material remaining in the still after the alcohol has been boiled off contains the insulin.

This solution is purified by chemical procedures known as "fractional purification".

The purified insulin is sterilized, standardized, and filled into vials which are distributed to the physician or patients.

The Clinical Use of Insulin

Insulin was first used in the treatment of diabetic patients in the Department of Medicine of the University of Toronto at the Toronto General Hospital. The second hospital in which insulin was used was that of

A gramophone, no larger than an ordinary watch, has been invented by a Hungarian engineer. The instrument is wound like a timepiece, has an inside compartment that holds ten plates which can be used on both sides, and fits conveniently in a waistcoat pocket.

Folding-up and sliding on a rod beneath the table-top when not in use, a baby chair has been designed to meet the needs of small rooms and apartments. It can be attached to any dining-room table and at meal-time is drawn out and opened up, making an extra chair unnecessary.

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The soya bean, originally a native of Manchuria, has now been acclimatized in America. From it can be manufactured milk, bread, cheese, oil, glycerine, paint, varnish, cage sauce, soap, ink, linoleum, cage handles, beds, billiard balls, and horse fodder.

Fully one-half of the workers of the world are now engaged in agriculture. Department of Agriculture experts say

THE APPLE TREE

A fable by Aesop from which men, and nations too, may learn.

A FARMER had in his orchard an apple tree yielding very fine fruit, and every year he used to give his landlord some of the apples.

This did not satisfy the landlord, and he decided to take the tree. So he had it dug up and transplanted into his own orchard.

The change, however, caused the tree to wither so that it bore no more fruit, and in a very short time it died.

We may lose all by being greedy.

GREATER LOVE HATH NONE

FEW people know that there is a leper colony in England. It is established in Essex, and private steps are being taken to make it a place of comfort for the poor victims of this terrible disease, most of them men who have served their country in the East.

One of the things we have just heard about this tragic colony seems to us worthy of being broadcasted all round the world:

Five women, wives of English lepers, have refused to leave their husbands. They have gone into that Colony. They will never come out.

CENSUS OF THE SOIL

Forty Million Living Creatures in Teaspoon

SIR John Russel, a celebrated experimenter, has been making a census of the organisms of the soil, and produces some remarkable figures.

Every day for a year the census was taken. Seventeen different kinds of microbes were counted, and according to Sir John Russel's calculations, there are often more than forty million microbes in a single teaspoonful of soil.

"It" he says, "each unit in the whole array could be magnified up to the size of a man, and the whole caused to march past in single file, they would go by a steady stream every hour of the day for a year, a month, and a day before they had all passed."

The population of the soil, however, varies from season to season and even from day to day. It is most numerous in spring and autumn and least numerous in summer and winter.

The soil, therefore, must be regarded as teeming with the most minute life.

MONTREAL

It was rather a coincidence very fitting, that Colonel and Mrs. E. G. Sykes, who were passing through time to pay a prominent visit to the Sunbury Club, was a Memorial to the late Sykes. This Comrade, as already stated, suffered death in an accident in the night of October 13th. The wife of Mr. Sykes was comforting, as she knew Comrade and his wife close with Sister Mrs. Sykes.

Colonel's wife are in interesting type and following the service he made a speech in the name of the family, exhorting them to that Home which is their natural resting place.

The funeral of Brother Sykes was conducted by Captain Thompson, Adjutant, and Mrs. Thompson, Captain's widow.

WYCHWOOD

(Torbay, Coul, Captain) We are having good time our Corps and district. The people who have expressed interest in the meetings received Officer to make a score of officers there on before the

Young People's Sergeant-at-Arms, and her experience will be a great help to the Company Meetings. Captain is on the sick list. The Board of Officers' Quarters and sang to her.

LONG BRANCH

Captain Ellis, Lieutenant Although handicapped by our own Hall, God is blessing him and the work of Salvation is assisted by Captain. On Saturday, September 23rd, a fine spirit throughout the day. Sergeant-at-Arms, the Organist, and an organist which helped to make success.

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WINDSOR I.

Adjutant and Mrs. Burt A successful Holiness has just been concluded at the First Baptist Church, and Mrs. Burt, assisted by Captain, Noyce, earnest efforts put forth were met by a number kneeling before the altar.

A very warm welcome extended to Adjutant and Mrs. Burt, our new commanding Officer. Thursday, September 27th, a week-end meeting augurs well for the Winter Campaign. Dresses of both Adjutant and Burt were helped and carried after a well-fought Prayer six seekers knelt at the Cross for Salvation and one for the Cross.

FAULT STE. MARIE

Captain and Mrs. Square On a recent Sunday with his Staff Captain and Mrs. Burt who were home on furlough. The Staff Captain spoke in the Service and his talk was inspiring.

In the evening Service presence of God was felt and close we had the joy of seeing souls knelt at the Mercy Seat. Monday night we had a regular meeting in the Soldiers' Club and another comrade congealed life to the service of God.

On the following Thursday a Salvation Meeting was held when again God came very much in evidence, and three proved that God can break power of cancelled sin and suc-

COAL SUPPLY LARGE

The coal resources of the United States will last 6,000 years at the present rate of consumption, according to statistics given by the Coal Trade Journal, which estimates the total metric tons at 3,525,300,000,000.

These figures do not include vast fields in Alaska.

THE ARMY'S "LIVINGSTONE"

A further Chapter of Colonel Allister Smith's Remarkable Lecture at Earlscourt

First Converts become Missionaries—Brickmaking under Difficulties—Clothing the naked—Twentieth Century Repetition of Mount Carmel Happening

(continued from last week)

"**T**HE next day our two converts turned up. Their appearance showed they were going to travel. They said they were going to the gold fields. Their fathers had wanted them to go for a long time, but they had heard that The Salvation Army was coming to teach them to be Christians, and so they said they would not go until this took place, and they were now showing their fathers that they were Christians by hesitating no longer. We told them that they must pray and read the Bible, or get someone else to read it for them. And if something happened that we had not prepared them for, they would have to ask God about it, and do just as He bade them. And so they went on their way, and we

to make you into a Christian. Remember, you are my wife who I paid for, so do as I tell you. Your husband,

BAMBO.

"This poor woman stood and looked at us. We then explained the way of salvation, and when we saw she understood, we told her to kneel and pray and give God her heart. She knelt and by her side knelt the boy. We thought we were just getting two more converts. But you never know what you are doing when working for God. That woman has turned out to be one of our most powerful soul-winners, and the boy is today an attendant in The Salvation Army.

"We kept on getting souls, and I was much exercised as to what I

had indeed touched her heart and changed her life. She had been given a skirt. When she got home she found it would not meet round her waist, but she was determined to wear it, so she buttoned it round her neck.

"Now you know, the Africans are very initiative individuals. So we started to clap our hands. I had not thought about this witch doctor, but all of a sudden she came to my mind, and I looked out of the corner of my eyes at her; she seemed to be in a great fix and did not know what to do, but was determined she would clap. After several attempts she hit upon a plan, and putting her hands through the opening at the neck, she clapped that way.

"That night I registered a vow that all my converts should have proper clothing. My young wife started up a sewing class, and taught them not only to sew, but to cut out their garments, and presently we had all our converts clothed!

"When I first went to Africa my pay was half a crown or a crown a week. (I am not quite sure whether it was half or a whole crown). We did not bother about money. We were getting souls. Oh, the joy of winning souls!"

"After a time I saw that my congregation was thinning down. At first I thought that the newness of The Army had worn off, but as it thinned down to such an extent I felt that the Devil was at work. I made enquiries and found out that the great Chief of the village was very jealous of The Army, and had commanded that none of his people must attend our Meetings. I called my people together and said, 'Now we must pray! Prayer will accomplish great things.' God heard our prayers. But the answer brought tears to my eyes. A great drought came upon the land. We did not have rain for months. The crops failed; the animals sickened and perished; young people and old people died and starvation faced the people. The Chief sent for a rain doctor, but all his efforts failed.

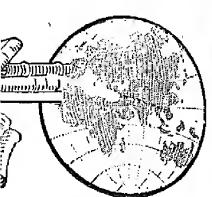
"One morning while making bricks I noticed two men coming along. They had brought a message and said, 'The great Chief asks that you will have a great prayer meeting for rain on Sunday next. We are commanded to go and get the people to come to the Meeting if you will grant his request.'

"I was in a bad position. But I felt it was now or never, and so I told him the Meeting would be held. On the Sunday morning we went to the place allotted and presently, from all directions, there came lines of Zulus, single file. We soon saw that our Hall would not accommodate them, so decided to hold the Meeting in a big open space. That day all roads led—not to Rome—but to Salvation Hill. One of the men came with a very large umbrella and some of those gathered made fun of him, but he answered quite seriously, 'We are here to pray for rain, and it may rain.'

"As I rose to speak there was a rush on that hillside. I told them that we were there to pray for rain, but I said, 'I am sorry I cannot pray!' One of the men stood up and asked for an explanation. 'Well,' I said, 'I have a padlock on my mouth, and I have not got the key to unlock it.' I then explained that the Chief had forbidden his people to come to my Meetings and so, under the command, I could not pray.'

"They understood. They saw that they had brought this great drought on themselves, and pledged their honor that they would come to our Meetings if I would only pray. So we prayed for rain. We looked at the sky and it was bright and blue. We went on with the Meeting, and it became so interesting that we forgot to look.

(To be continued)



THIGRAMS

gramophone, no larger than an army watch, has been invented by an engineer. The instrument is wound like a timepiece, has a side compartment that holds ten records which can be used on both sides, and fits conveniently in a coat pocket.

** * * *
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Twice within a recent month patients, with broken necks, have been treated with success in a hospital at Staten Island, America. One patient was 35 years of age, and the other was a boy of 12.

The soya bean, originally a native of Manchuria, has now been acclimatized in America. From it can be manufactured milk, bread, cheese, oil, glycerine, paint, varnish, candles, soap, ink, inks, varnish, and billiard-balls, and other foodstuffs.

Fully one-half of the workers of the world are now engaged in agriculture. Department of Agriculture experts say



Lieut-Colonel R. Hargrave, Colonel A. Smith, Lieut-Colonel W. Bettridge, Training Garrison Chums of 1887

did not see them for about twelve months. But, glorious to relate, they came back saved, and brought eight others with them whom they had won over to the love of salvation.

"Some people have very funny ideas about missionaries. They think that when you get out to these missionary countries, the people flock to you and you get hundreds saved. But it is hard work to save souls."

"The Zulus are farmers, so not having any of the advantages of civilization we had to depend upon ourselves. It meant that what was to be done had to be done by us. We had to make plans to erect our own Hall. Unfortunately none of the five of us had ever seen a brick made. Major Markus, however, was one of the finest bricklayers I have ever seen, but even he had never seen one made. So we made inquiries and found that we must have clay. We got clay and picks and spades and the young people of that place helped us considerably. God helped us, too, and I want to tell you that those first bricks which we made for our first Hall and Quarters are still standing. God helped us because we did our best!"

"One day I saw a woman and a little boy coming towards us. When they came up I found that the woman was the wife of one of our converts. She said, 'I have got a letter. Will you please read it?'

My Wife.—
The thing that I did under the presence of God was felt and at the close we had the joy of seeing three souls kneel at the Mercy Seat. On Monday night we had a record attendance at the Soldiers' Meeting, and another comrade consecrated her life to the service of God.

On the following Thursday evening a Salvation Meeting was held when again God came very near to each one present, and three others proved that God can break the power of cancelled sin and set them free.

would do with them. These people wore little or no clothing, and so I told them they must wear clothes, but that they must not think religion was in the clothes. If they had no money, then they must wait until they had some. How they thanked me. They thought they must have clothes to be Christians.

"About the end of this time a deputation waited upon me. They said they were in trouble because people were laughing at them because they had not got any clothing, and they wanted clothes so that people should know they were Christians. I told them I would see what I could do. I was going down to a village some distance away, and I determined to make an appeal for clothing. When I arrived I went to the Hall, and there told them my trouble, and begged for clothing, to go sufficient to fill four sacks, and went back and announced that I would distribute clothing to any one deserving same. I did not realize what this announcement would mean. Crowds of people came from the North, South, East and West. People who told me they could not get to the Meetings because they had to climb the hill certainly managed to climb it that day. I soon found that I would not have sufficient clothing to go round, so I divided up a suit, and gave a coat to one man, pants to another, and waistcoat to another. The sight that met me on Sunday was a sight for sore eyes. Some had garments which did not fit, and others had clothes that were too big. As I stood up to speak, I saw coming through the doorway a queer sight. It was a converted witch doctor. God

had indeed touched her heart and changed her life. She had been given a skirt. When she got home she found it would not meet round her waist, but she was determined to wear it, so she buttoned it round her neck.

"Now you know, the Africans are very initiative individuals. So we started to clap our hands. I had not thought about this witch doctor, but all of a sudden she came to my mind, and I looked out of the corner of my eyes at her; she seemed to be in a great fix and did not know what to do, but was determined she would clap. After several attempts she hit upon a plan, and putting her hands through the opening at the neck, she clapped that way.

"That night I registered a vow that all my converts should have proper clothing. My young wife started up a sewing class, and taught them not only to sew, but to cut out their garments, and presently we had all our converts clothed!

"When I first went to Africa my pay was half a crown or a crown a week. (I am not quite sure whether it was half or a whole crown). We did not bother about money. We were getting souls. Oh, the joy of winning souls!"

Sub-Territorial Commander

COLONEL THOMAS CLOUD

Springdale Street, St. John's, Nfld.

WHEN the Day School, at Sampson's Island, was visited by Colonel Cloud and Staff-Captain Tilley, a few words of commendation were given to the teacher, Candidate Barrett, who, in this isolated spot, is doing good service. This is her second term on the Island. We arrived at Exploits in sufficient time to conduct the night Meeting. Captain Haggatt, the Corps Officer, and Captain Parsons of Triton, who had been asked to meet us at this Port and pilot the party around the Northern side of the Bay, greeted us very warmly. The Citadel was well filled at night, and strict attention was paid to the singing and speaking by Colonel and Mrs. Cloud. In the Prayer Meeting two seekers came forward to the Penitent Form and claimed forgiveness of sins.

Triton was reached the next afternoon. Two Schools, under the tuition of Cadets Ellsworth and Tuffin, were visited by Staff-Captain Tilley. At Cards' Harbor, the Outpost, where one of the schools is situated, the Comrades have erected a splendid building to take the place of a Hall and Day School.

It was inspiring to see the people flocking to the Hall for the night Meeting. Some came in a motor boat, from Brighton, while others walked from Cards' Harbor Jim's Cove, Vincents' Point and Triton, east, to hear their new Leaders. An outburst of enthusiasm followed the introducing of Colonel and Mrs. Cloud. The Sub-Territorial Leader's address on the outcome of Sanctification made a deep impression and when the invitation was given for seekers, forty-eight responded.

As the Army Motor Boat approached the Wharf at Brighton, the following day, Captain Littlejohn, the Corps Officer and Lieutenant Fizzard, the Day School teacher, warmly greeted the visitors. Following dinner the motor began to throb, and the Army craft was soon speeding through the mirror-like waters with Pilley's Island as the destination.

Adjutant Downey, the genial Officer in charge of Pilley's Island District, met the visitors. A goodly crowd assembled for the Saturday night Meeting and accorded Colonel and Mrs. Cloud a warm welcome. In the Holiness Meeting Mrs. Cloud gave a definite testimony and the Colonel's words brought conviction. When the invitation was given twelve souls surrendered.

In the night Meeting the Colonel's forceful address brought conviction to many hearts, the result of which was seen in the Prayer Meeting when thirteen seekers claimed victory. The Day School was visited by Staff-Captain Tilley on Monday morning. Cadet Jennings, the day school teacher, has a large attendance of pupils and is doing well.

Port Anson the next place visited, was reached on Monday at noon. Lieutenant Gregory, the Corps Officer, who was in the Day School, made preparation for the temporal needs of the visitors. Although the stay at this place was very brief it was made interesting by the fact that Adjutant Canning, District Officer, received his promotion to the rank of Commandant and Lieutenant Gregory was advanced to the rank

NOTRE DAME BAY Visited by COLONEL AND MRS. CLOUD

(Continued from last week)

of Captain. After a further journey of fifteen miles we arrived at Spring on hand to give us a welcome. The

LADY ALLARDYCE OPENS NEW MATERNITY HOSPITAL

HIS EXCELLENCY THE GOVERNOR PRESIDES

The GENERAL Makes Substantial Grant

THE demonstration of enthusiasm in evidence at the opening of our new Maternity Hospital in St. John's, Newfoundland, on September 19th, was significant proof of the value placed upon The Army's work on the Seagirt Isle. Lengthy newspaper reports are to hand and from the "Evening Advocate" and "Daily News," we learn that the event was a dignified and successful affair.

The auspicious opening was under the patronage of His Excellency the Governor, who attended in state. A guard of honor was composed of Life-Saving Guards and on his arrival the Band played the National Anthem. Lady Allardyce, in formally opening the spacious and comfortable Institution, expressed the delight it gave her to do so, as it meant so much to the women and children of Newfoundland. Pledges of co-operation, both in sympathy and financial backing were forthcoming, and we believe that this Institution, opened for the alleviation of human suffering, cannot but flourish.

Colonel Cloud, the Commander of the Sub-Territory of Newfoundland, bespoke for all present extreme appreciation occasioned by the Governor's presence at the opening of the Institution, the erection of which was made possible by the toil and generosity of the people. He pointed out that all Salvation Army Officers, before going to their varied appointments throughout the Island, would take a course at the Hospital. This will be a blessing to many in the outlying districts. At present only two stories of the building are completed, but, as the Colonel asserted, when people realize the immense benefits accruing from the Institution, further financial aid will be speedily forthcoming.

A cheque for \$2,500 has been received from The General and a further \$2,500 has been promised towards the cost of the top storey.

His Worship, Mayor Cook, in his remarks stated that he felt that the work in this connection had the support of the citizens.

"The building has been erected in the best interests of humanity," stated his Worship. "It is an Institution that the city and country have been in need of, and I wish it the success it deserves."

Mr. H. E. Cowan, Secretary of the Campaign Committee, also spoke briefly, eulogizing the work of The Army in the community. He also paid tribute to the splendid work accomplished by their Excellencies since their inauguration as the King's representatives in Britain's oldest Dominion.

Commandant H. A. Hurd, Financial Representative, rendered a statement of the work to date and read enthusiastic congratulatory messages from Sir M. G. Winter, the energetic Chairman of the General Committee, and Commissioner Sowton.

Following the opening ceremonies a Garden Party, opened by His Excellency, was attended by a huge crowd.

Meeting was of a very helpful nature and fifteen souls knelt at the Pontifex Form for special blessings.

Next morning, after a fifteen mile journey, Little Ward's Harbor was visited. The Lieutenant was busily engaged teaching the children. Sister Mrs. England, one of the oldest Soldiers of the Corps, made us feel comfortable and gave a warm welcome to the first Colonel she had seen. Another ten miles and Harry's Harbor came in sight.

Lieutenant Pitcher, the Commanding Officer, and Cadet Peach, School Teacher, made the visitors comfortable. The Day School received a visit. At night a glorious Meeting was held and twelve souls came to the Mercy Seat.

Jackson's Cove was next visited. Then came King's Point, where Captain and Mrs. Hewitt are in command. Twelve seekers were registered.

Owing to the storm the journey to Little Bay Islands had to be delayed. When we started all went well until about half way on the journey, in a most critical place, where breakers were seen on every hand, the engine ceased to work, thus we were left for some little time to the mercy of the waves. The trouble was soon remedied and Little Bay Islands eventually reached. A short interview was held with Captain Burridge, the Corps Officer, and again the motor boat was on its way to Lushes Eight. Captain and Mrs. Eason were very pleased with the visit, and in the Citadel a very interesting Meeting was held and seven seekers came to the Mercy Seat.

Calling next morning at Triton, Captain Parsons, the pilot, left us, and the good ship sped on her way to Comfort Cove, a distance of forty miles. Although Captain Jones had not been notified of our coming, a Meeting was quickly announced and a large audience gathered. Lieutenant Little, the Day School Teacher, has great expectations for the advancement of the pupils this year. Property matters were dealt with which, when complete, will be of advantage to the children.

Saturday morning, at an early hour, found the motor boat riding toward Campbellton, where part of our weekend Services were to be held. Arriving at this place it was soon arranged with Adjutant Robbins for a local conveyance to take the party to Lewisporte.

The Saturday afternoon Meeting at Campbellton, was well attended and full of inspiration. Seven souls claimed victory. Accompanied by the Corps Officers of Salt Pond and a number of Soldiers, we reached Lewisporte in time for the night Meeting. A splendid crowd assembled, many of whom had come from various parts of the Bay. Lieutenant Porter of Stanhope, made satisfactory arrangements for this Service and it was a great joy to see two souls claim forgiveness.

This finished the Colonel's first trip to Notre Dame Bay. Twenty-five miles were travelled by steam boat. Twenty-six places were visited. Thirty Meetings held and upwards of two hundred souls converted.

R. TILLEY, Staff-Captain.

October 13th, 1923

Territorial Ters

(Continued from p. 1)
The following Social under farewell orders:
and Mrs. Burr, Guelph;
Mrs. Moat, Burwash;
and Mrs. Harding, Quebec;
and Mrs. Lewis, Halifax;
and Mrs. Bradbury, Hamilton;
Commandant and Mrs. Toronto. These changes were early in November, and the date we hope to make the new appointments.

A new paper-sorting p. secured for the Toronto branch. This will make employment of more men.

With the return of the harvest fields a conference of applicants are coming to the Army for assistance. These are referred to Labor Bureau for placement.

Earlscourt Songster Band, Songster Leader Gordon, Gordona Reformatory on and conducted two meetings. Staff-Captain accompanied them. The auditorium was filled with live audience. The Brigadier.

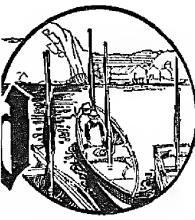
Applications for members Bright Day League to reach the Social Security Commissioner has this proved of a button which worn by prisoner-members.

Tickets for the You Demonstration, to be held on day evening, October 15th, sold on the "plan system" 25c, and 10c. The whole Massey Hall is reserved for the event, and tickets purchased Field Officers and the Regiment must be exchanged at Massey Hall Box Office, on Thursday, October 11th, and friends, outside the purchase tickets from the compartment. The price of required must be enclosed extra for postage.

When leaving the Union Monday evening, after bidding well to Captain K. Ottewell, Colonel and Mrs. Morehead, sign Wilson were stopped by a German in an automobile, which way they were going told him, and he offered to take him if they cared to jump in.

During the journey, he concerning the singing at the and the Colonel informed a number of Salvationists invited to bid farewell to Captain who was leaving to become Salvation Army Missionary in said, "The singing, to-night, best I have heard since the of Ireland party left for Europe had gone to bid farewell friends on that occasion people began to sing, and ed me very much. Your night, also moved me. I am admiring of The Salvation its work. There is no your religion."

During Adjutant Ritchie's tour of Social work in great progress has been made. A warehouse has been erected, new auto trucks, and quarters have been purhased. A paper-sorting warehouse rented, the Police Court regularly visited, men on p. been placed under the A care by the Ontario Government. The work generally has been on a firm basis.



Street, St. John's, Nfld.

Territorial Tertiaries

(Continued from page 9)

The following Social Officers are under farewell orders: Commandant and Mrs. Burry, Guelph; Ensign and Mrs. Moat, Burwash; Commandant and Mrs. Hurdling, Quebec; Adjutant and Mrs. Lewis, Halifax; Adjutant and Mrs. Bradbury, Hamilton; Ensign and Mrs. Ward, London; Commandant Sheard, St. John's, and Commandant and Mrs. McRae, Toronto. These changes will take place early in November, and at an early date we hope to make reference to the new appointments.

A new paper-sorting plant has been secured for the Toronto Industrial branch. This will make possible the employment of more men.

With the return of the men from the harvest fields a continual stream of applicants are coming to the Army for assistance. Many of these are referred to the Ontario Labor Bureau for placement on the future.

Earlscourt Songster Brigade, under Songster Leader Gordon, visited the Gaolhouse Refectory on Sunday last, and conducted two Meetings with the prisoners. Staff-Captain McElhinney accompanied them. The large auditorium was filled with an appreciative audience. The Brigade numbers about forty.

Applications for membership in the Brighter Day League continue to reach the Social Secretary. The Commissioner has, this week, approved of a button which may be worn by prisoner-members.

Tickets for the Young People's Demonstration, to be held on Monday evening, October 15th, are being sold on the "pay system" at 50c, 25c, and 10c. The whole of the Massey Hall is reserved for this event, and tickets purchased from Field Officers and the Trade Department must be exchanged at the Massey Hall Box Office, which opens on Thursday, October 11th. Soldiers and friends, outside the city, can purchase tickets from the Trade Department. The price of the tickets required must be enclosed and three cents extra for postage.

When leaving the Union Depot, on Monday evening, after bidding farewell to Captain K. Otway, Lieutenant-Colonel and Mrs. Morehen and Ensign Wilson were stopped by a gentleman in an automobile and asked which way they were going. They told him, and he offered to take them home if they cared to jump in.

During the journey, he enquired concerning the singing at the Station, and the Colonel informed him that a number of Salvationists had gathered to bid farewell to Captain Otway, who was leaving to become a Salvation Army Missionary in Korea. He said, "The singing, to-night, was the best I have heard since the Empress of Ireland party left for England. I had gone to bid farewell to some friends on that occasion and your people began to sing, and it impressed me very much. Your singing, to-night, also moved me. I am a great admirer of The Salvation Army and its work. There is no 'side' to your religion."

During Adjutant Ritchie's direction of Social work in Hamilton, great progress has been made. A warehouse has been erected; three new auto trucks, and an Officers' quarters have been purchased, a paper-sorting warehouse has been rented. The Police Court has been regularly visited, men on parole have been placed under the Adjutant's care by the Ontario Government, and the work generally has been placed on a firm basis.



LIFE-SAVING SCOUTS

Of Lisgar Street give Useful

Program

On Thursday, September 27th, Lisgar (4th Toronto) Life-Saving Scouts, staged an interesting and instructive demonstration at the Citadel. The display was under the presidency of Ensign Spooner, Territorial Organizer. Rolling, tumbling and ladder pyramids were of special interest and also well executed. The Bugle Band also did well. This feature was only inaugurated a short time ago but has already shown results which promise well for the future.

Recitations, a piano solo, an instrumental quartette, and Scout songs all went to make up a breezy program. The special feature of the evening, however, was the presentation of Proficiency Badges by Mrs. Brigadier Walker, to Assistant Leader Browning, Chaplain Green, and Patrol Leader Davis and Holmes. We commend the diligence of our Comrades in gaining these coveted honors.

The breezy chairman interspersed timely remarks and commendations which kept everybody in a congenial mood. Sister Mrs. Hamilton assisted very materially with her delightful work on the piano. Congratulations to Leader Wicksey and his staff of assistants for the way they are training these youths. Competition for Lisgar Street is urgently requested.

LONDON II.

Ensign Chittenden, Captain Stokes

On Saturday and Sunday, September 15th and 16th, we were favored with a visit from Brigadier and Mrs. McAmmond.

The Saturday night free-and-easy was conducted by our new Divisional Commander and two Candidates from London L. also Captain Hawkes of Divisional Headquarters.

Sunday morning was a time of rich blessing and many hearts were uplifted by the inspiring talk of both Brigadier and Mrs. McAmmond.

In the afternoon the Brigadier visited the Company Meeting and gave the children a helpful talk.

On Sunday night we rejoiced in seeing nine souls at the Mercy Seat. The Band and Songsters rendered splendid service throughout.

C.C. Vanderheiden.

SCARLETT PLAINS

Ensign Stone, Lieutenant Blake

On Thursday, September 20th, we welcomed into our midst Lieutenant Blake.

On Sunday, September 23rd, Ensign Stratford conducted our Harvest Festival services. At night the Ensign gave a helpful address, and at the conclusion of the Meeting two adults and four children sought the Saviour.

The Company Meeting attendance was well up this week and we are endeavoring to raise it still higher.

On Monday night our Harvest Festival

Sale realized the sum of \$42.90.

Corps Correspondent.

WESLEVILLE

Adjutant and Mrs. Woodland

We have welcomed our new Officers, Adjutant and Mrs. Woodland, and already we are feeling much of the presence of the Holy Spirit. We have had several seekers at the Mercy Seat. The Y. P. Corps had their picnic recently, which proved a great success.

OSHAWA

Commandant and Mrs. Mercer, Ensign

Mercer

On Thursday, September 27th, Lisgar (4th Toronto) Life-Saving Scouts, staged an interesting and instructive demonstration at the Citadel. The display was under the presidency of Ensign Spooner, Territorial Organizer. Rolling, tumbling and ladder pyramids were of special interest and also well executed. The Bugle Band also did well. This feature was only inaugurated a short time ago but has already shown results which promise well for the future.

All the Meetings on Sunday carried a fine spirit with them, and we had splendid crowds, especially on Sunday night, when the Hall was taxed to capacity. We had the joy of seeing seven seekers at the Mercy Seat, making a total of fifteen for the last three weeks.

Brother Borland acted as auctioneer at the sale on Monday night and did splendidly.

CHESTER (Toronto)

Ensign Jones, Captain Huffman

The Harvest Festival services at Chester Corps were led by Major and Mrs. Bloss. The Hall was tastefully decorated with products of the field and orchard, and during the three services appropriate music and song was rendered by the Band and Songsters. In the afternoon the Juniors laid their gifts upon the Altar, and at night the Seniors did likewise.

God's spirit was manifestly present during the day and a feeling of faith and expectancy pervades the Corps for a great outpouring of God's Spirit upon the community.

STRATFORD

Adjutant and Mrs. White

The farewell of four Candidates for the Training Garrison on September 16th created considerable interest. We started off on Saturday night with one hundred and four Comrades on the march.

Sunday's Meetings, from the Knee Drill to the finish at night, broke all records for crowds. In the evening service seven seekers came to the Mercy Seat. The representatives of each department paid special tribute to the Candidates, all of them having filled important offices in the Corps. Assistant Guard Leader Gales spoke on behalf of the Guards, expressing their sorrow at the loss of their Leader and wishing Candidate Russel the greatest success in his future life. Songster Leader D. Brooks spoke words of appreciation for the splendid service rendered by the Songsters he was leading. Y.P.S.M. Goodhew said the Y.P. branch of the work would suffer the most, but he prayed that God would rouse up others to fill the vacancies. Then the Corps Cadet Guardian said she had quite a bit to do with the moulding of these Candidates for their future careers, as they all had been Corps Cadets at one time or another. The Bandmaster also wished the boys every success in their calling. Bandsman M. Boundy soloed, after which Mrs. Adjutant White spoke on "The Call of God to the Apostles and Leaders of old." At the finish of the farewell message, Adjutant White dedicated the four Candidates under the Flag and then the same exhortation that Paul gave to Timothy was given to them. Both Band and Songsters rendered splendid and appropriate music and song throughout the service.

LONG POND

Captain Campbell

On Wednesday, September 12th, we were favored with a visit from Adjutant and Mrs. Steckland of the St. John's II. Corps. They were accompanied by the Band, Songsters and a number of Guards and Officers from the Sub-Territorial Headquarters. In the Hall at night a program was given by the visitors. Many in referring to it afterwards, said, "It is the best yet!" The proceeds of the evening amounted to \$10.00.

TRENTON

Captain Edwards, Lieutenant Court

On Sunday morning our Holiness meeting was a time of great blessing. Candidate Spier forewarned at this Meeting Captain Edwards asked for others to give themselves fully to God and three Corps Cadets re-consecrated themselves to His service.

At night Candidate Spier spoke briefly of how she had felt the Call for Obedience, and urged others to obey. The great Salvation War. On Sunday Candidate was dedicated under the Flag at the Meetings and one seeker knelt at the shield by the Candidate's father, who is Color-Sergeant.

October 13th, 1922



The Wonderful Influence of a Mother

How It Lives in the Hearts of Her Children and Shapes Their Lives

IT is as a mother that woman's mightiest influence is exerted. God has put the highest honor and weightiest responsibility on woman in making her such. When the infant Moses was found, the daughter of Pharaoh said to his mother: "Take this child away, nurse it for me." So when God puts an infant in a mother's arms, He says to her, "Take this child and nurse it for me." Every mother should regard herself as a trainer of immortal souls for God. In this work ceaseless thought, activity and prayer are expended. In it the highest and noblest faculties—and all to their utmost extent—are enlisted and taxed.

Love, gentleness, tireless patience, self-sacrifice, toil, are demanded and cheerfully given. And religion enters the nursery as handmaid and helper. The mother gives her child to God, and over its infant days hovers the incense of her prayers. The opening mind is filled with thoughts of God and of right. Early is he taught to trust and to pray. Parental restraint leads to Divine restraint. From obedience to parents the transition to obedience to God is easy. So in all those early years her hand is on the secret spring of things training her children to grow up good men and women. And these impressions are deep and lasting. The mother of John Newton often retired with him to the closet, put her hands on his head, and implored God's blessing on her son. He never could forget it. In after years he ever felt her hands upon his head.

Before trying to break a coconut put it into the oven to warm. A slight blow will then crack it and the shell will come off easily.

When tying down jam, dip the cover in vinegar, and tie down whilst the jam is hot. This will keep it from working.

VARIED HINTS

Prune pies are improved by adding one teaspoonful of vinegar to each pie. The vinegar removes the flat taste and cuts the sweetness.

Before trying to break a coconut put it into the oven to warm. A slight blow will then crack it and the shell will come off easily.

When tying down jam, dip the cover in vinegar, and tie down whilst the jam is hot. This will keep it from working.

Tiles will look like new if they are wiped with a cloth wrung out of skimmed milk, or polished with a furniture cream.

A substitute for glue can be made by rubbing a piece of cold boiled potato on paper until it is of the right consistency. This will be found equal to strong glue or cement.

Varnished paper may be washed with warm water and soap; the varnish should be removed with a chamois leather wrung out in cold clear water. Leave to dry without further wiping.

When hanging up clothes, have a small basket of pieces of white cloth, about two inches square, handy, and use wherever you place a cloth cap. This keeps clothes from stretching at such places and also prevents soiling in case of dirty clothespins.

OLD NEWSPAPERS

OLD newspapers should never be thrown away. They are one of the housewife's best friends, and, as they were bought to read, their further use costs her absolutely nothing.

A wise use of newspapers considerably reduces that always tiresome large weekly allowance for cleaning materials.

If you want brilliant results, give the final polish to windows, looking glasses, steel fenders, grates and brushes, with newspapers.

Newspapers, cut into neat squares, should hang near hearth, gas stove and sink. They are splendid for wiping up spills on the stove, and for the first cleaning out of greasy pans and plates. Then washing up, besides being pleasanter, uses less hot water and less fuel.

When the day's cooking is done, wrap all rubbish in dampened sheets of newspaper and burn in the kitchen stove.

Keep the kitchen table covered with newspapers when doing anything dirty—and it will need scrubbing nearly so often.

Moths are sworn foes to printer's ink. So wrap stored-away clothes in sheets of newspaper.

As a padding under carpets they are splendid, making for both warmth and good wear.

A WOMAN MEETS THE MASTER

THE story of the Saviour's meeting with the woman of Samaria is one of the most charming in the Gospels, and we are always grateful to the Evangelist for giving it in so much detail.

It is full of beautiful lessons, but perhaps the one most precious to women readers is this, that it was while she was about her daily duties, fetching water from the well for use in her home, that this woman met with the World's Redeemer.

"I find it difficult, in the every day round of housework, to keep a sense of the presence of Christ," says a mother. "He seems to come very near while I am in the meetings and we are praying and singing, but at home I often lose touch."

Surely this story is here (John 4) for the sake of all who feel like that.

Notice that Jesus made the first advance of friendliness by asking a gift. Then, using the water she had come to draw as an illustration, He spoke to this sinful Samaritan woman words which have since brought Salvation and inspiration to countless thousands.

Her mind was on material things and she caught at His offer of "living water" as something which might save her the trouble of coming daily to draw.

But how patiently and faithfully He led her thoughts upward, opened her son's eyes and awakened her conscience. And when she understood who He was she forgot her material needs, "left her water-pots," and sped back to tell others that she had found the Messiah.

How well worth while it had been for the Saviour—wearing as He was—to win that soul. His own spirit was refreshed by the "hidden manna," and thus He teaches how refreshment will come when we forget ourselves and try to bless others.

If we could escape from the daily round, the common task, we should not find it any easier to be spiritual.

It is when the fire of love for Christ burns on brightly, in spite of all the cold water flung on it by the care of life and the irritations of the contrary and worldly-minded, that people want to get behind and find out the secret of how it is fed.

He, Himself, is our "hidden source of calm repose." We can have a secret place in our deepest hearts where He dwells, and to which, in spirit we retire and are thus kept from the strife of tongues.

THE VIRTUES OF AMMONIA

ALITTLE ammonia in tepid water will soften and cleanse the skin.

Doorplates should be cleaned by rubbing with a cloth wet in ammonia and water.

If the colors have been taken out of silks by frost stains, ammonia will usually restore the color.

To brighten parrotos, wipe them with warm water into which has been poured a few drops of ammonia.

One or two tablespoonsfuls of ammonia added to a pail of water will clean windows better than soap.

A few drops in a pail of warm water, applied carefully, will remove spots from parrotos.

Grease spots may be taken out of almost any kind of cloth with a weak solution of ammonia and turpentine. Lay soft white paper over, and iron with a hot iron.

When acid of any kind gets on clothing, spirits of ammonia will kill it.

Keep nickel and silver ornaments and mounts bright by rubbing them with a woolen cloth saturated in spirits of ammonia.

A tablespoonful of ammonia in a gallon of warm water will often restore colors in carpets; it will also remove whitewash from them.

Yellow stains left by sewing machine oil on white may be removed by rubbing the spot with a cloth wet with ammonia before washing with soap.

Equal parts of ammonia and turpentine will take paint out of clothing, even if it be hard and dry.

Saturate the spot as often as necessary, and wash out in soap suds.

Put a tablespoonful of ammonia in a quart of water, wash your brushes and combs in this, and all grease and dirt will disappear. Rinse, shake, and dry in the sun or by the fire.

One teaspoonful of ammonia to a teacupful of water will clean gold or silver articles.

Fannels and blankets may be soaked in a pail of water containing one tablespoonful of ammonia and a little soda. Rub as little as possible, and they will be white and clean and will not shrink.

PRESERVING EGGS

Make a liquid containing 1 lb. salt, 1 oz. saltpetre, six tablespoons of quicklime and twenty quarts of water.

The salt and saltpetre are dissolved in the water, and the solution boiled for twenty minutes and then poured on the lime.

When cold, the eggs are immersed in the liquid, and the vessel covered to prevent evaporation.

Sent by Sergeant-Major Leckie, Ottawa.

We are looking
for you.



The Salvation Army will search for missing persons in any part of the globe, friend and as possible, assist any one in difficulty. Address Colonel Otway, Jas. J. Otway, 20 St. James' Street, marking "Enquiry" or "The envelope."

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notify Col. Jas. J. Otway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

MIDDLETON,
Francis George—Height 5 ft. 6 in., weight 160 lbs., brown hair, blue eyes, clean shaven, pale complexion, weight about 150 lbs. Also CARL, MELVIN, age 7; LUCILLE, age 5; medium build, brown hair and fair complexion. Mother deceased, wanted to know as to whereabouts. 14409



OTTOLE, George Eldon—Age 17, light brown hair, large blue eyes, fair complexion. Slight scar under left eye, right hand smaller than left, and small piece of ring finger. Missing since June. Also NELLIE, age 14; MARY, age 12; MILDRED, age 10; medium build, brown hair and fair complexion. Mother deceased, wanted to know whereabouts. 14408

SHEPPARD, Harry Louis—Age 34, height 5 ft. 9 1/2 in., blue eyes, brown hair, medium build, ruddy complexion. Two small fingers of left hand missing. Tattooed on back, right hand—crossed bands and initials W. H. May have changed his name. Sailor, wireless operator or engineer could serve as electrician or mechanical chauffeur. Well educated and neat in appearance. Welcome, and home waiting from wife who loves dearly. 14106

ROBINSON, Thomas—Age 44, height 5 ft. 9 in., fair hair, blue eyes, fair complexion. Left Ireland for Canada in 1920. Wife very anxious for news. 14237

SOUTHCOTT, George James—Farmer, circa 1910, age 45. Left England in April 8th and has been in London, Ontario, Clerk and cashier. Information desired as to present whereabouts. His wife will forgive. 14338

GENERENA, John—Age 21, weight 125 lbs., black hair, dark eyes, French. Missing four years. Was then at Sherbrooke Hospital. Mother most interested and would be thankful for any word. 14119

MCNAUL, Archie—Age 40, simple, dark complexion, born at St. Justin, Quebec. Missing sixteen years, and was seen in Calgary. Farmer. Mother desires to hear from him. 14271

OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army are tendering to go to Europe, will find it difficult to hold their advantages to have passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged.

Address your communications to:—
BRIGADIER T. R. TUDGE, 40 University St., Montreal
BRIGADIER J. F. SOUTHALL, 29 Albion St., Toronto
ADJUTANT L. SMITH, 225 Ontario Street, London
ADJUTANT A. C. LAURIE, 18 Barrington St., Halifax, N.S.



THE VIRTUES OF AMMONIA

LITTLE ammonia in tepid water will soften and cleanse the skin.

Doorplates should be cleaned by soaping with a cloth wet in ammonia and water.

If the colors have been taken out by silks from fruit stains, ammonia will easily restore the color.

To brighten carpets, wipe them with warm water into which has been added a few drops of ammonia.

One or two tablespoonsfuls of ammonia added to a pail of water will clean windows better than soap.

A few drops in a cupful of warm water applied carefully, will remove spots from paintings.

Grease spots may be taken out of most any kind of cloth with a weak solution of ammonia and turpentine.

Cover soft white paper over, and iron with a hot iron.

When used of any kind gets on clothing, spirits of ammonia will kill

Keep nickel and silver ornaments and mounts bright by rubbing them with a woolen cloth saturated in spirits of ammonia.

A tablespoonful of ammonia in a bottle of warm water will often restore colors in carpets; it will also remove whitewash from them.

Yellow stains left by sewing machine oil on white may be removed by rubbing the spot with a cloth moistened with ammonia before washing with soap.

Equal parts of ammonia and turpentine will take paint out of clothing, even if it be hard and dry.

Saturate the spot as often as necessary, and wash out in soap suds.

Put a tablespoonful of ammonia in a quart of water, wash your brushes in it, and all grease and dirt will disappear. Rinse, shake, and dry in the sun or by the fire.

One teaspoonful of ammonia to a teacupful of water will clean gold or silver articles.

Flannels and blankets may be soaked in a pail of water containing one tablespoonful of ammonia and a little suds. Rub as little as possible, and they will be white and clean, and will not shrink.

PRESERVING EGGS

Make a liquid containing 1 lb. salt, 1 oz. saltpetre, six table-spoons of quicklime and twenty quarts of water.

The salt and saltpetre are dissolved in the water, and the solution boiled for twenty minutes and then poured on the lime.

When cold, the eggs are immersed in the liquid, and the vessel covered to prevent evaporation.

Sent by Sergeant-Major Leckie, Ottawa.

We are looking for you.



Salvation Army will search for missing persons in every part of the globe, bring them back, and as far as possible, assist any who are in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" or the envelope.

Officers, Soldiers, and friends are invited to assist in this matter by looking up through the Missing Column, and notifying Colonel Otway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

MIDDLETON, Francis George
Height 5 feet, 6 in., age 36, bald, blue eyes, pale skin, weight about 150 lbs. Also CAROLINE, age 16, medium build, brown hair and fair complexion. Information wanted at once to whereabouts. 14406



O'TOOLE, George Eldon—Age 17, light brown hair, large blue eyes, fair complexion. Single, clean-shaven, left eye slightly smaller than right, and small pimple on ring finger. Missing since June, 1923. Was working in Toronto; may be with some show. Other very anxious to know whereabouts. 14407

SHEPPARD, Harry Louis—Age 34, height 5 ft. 7 in., blue eyes, brown hair, medium build, ruddy complexion. Two middle fingers of left hand missing. Tatoo on back of right hand—crossed hands and initials "E.B." He has changed his name to Sailor, wholess operator, finger or could serve as electrician or mechanical chauffeur. Well educated and neat in appearance. Welcome, and home waiting for wife who loves dearly. 14408

ROBINSON, Thomas—Age 44, height 5 ft. 9 in., fair hair, blue eyes, fair complexion. Left England for Canada in 1924. Very anxious for news. 14409

SOUTHOTT, George James—Farmer, over 50 years of age. Left England on April 6th, and has been in London, Ontario, Clerk and cashier. Information desired to present whereabouts. His wife will forgive. 14410

GENEBRENA, John—Age 21, weight 125 lbs., black hair, dark eyes, French. Missing four years; was born at Sherbrooke Hospital. Mother most anxious to find him. 14411

MCUAIG, Archie—Age 40, single, dark complexion, born at St. Justin's. Missing sixteen years, and was last seen in Culver. Farmer. Mother desires to hear from him. 14412

OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army intended to go to Europe, will distinctly to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged.

Address your communications to:—
BRIGADIER T. R. TUDGE, 31 University St., Montreal
BRIGADIER J. F. SOUTTHALL, 29 Albert St., Toronto
ADJUTANT L. SMITH, 255 Ossington Street, London
ADJUTANT A. G. LAURIE, 183 Barrington St., Halifax, N.S.

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ADJUTANT A. G. LAURIE, 183 Barrington St., Halifax, N.S.

Salvation Army Supplies
FALL OVERCOATS

Already the "nip" of Winter can be felt. You have only a heavy winter overcoat, consequently you go out without one. Many people catch cold in this way. We have a splendid line of goods suitable for Spring and Fall Overcoats, ranging in price from \$36.00 to \$39.50. They are made in a smart uniform style, equally desirable for uniform or private wear. ORDER NOW.

BAND RECORDS

Marches and Selections played by the Chicago Staff Band. These are very attractive Records and should be in the home of every Salvationist. Two sided, 10 in. records, \$1.15 each.

SECOND-HAND INSTRUMENTS

Are you starting a Band? Have you a Young People's Band? Does your Senior Band wish to procure good second hand Instruments at a price really worth while? If so, address an inquiry to the Trade Secretary, stating what your requirements are. We can supply you with instruments at a rate that will meet with your financial position.

OPEN-AIR WORK

There is no better way of attracting crowds to your Open-air Meetings than having a GOOD LIGHT. It means—

1. That people can see the speaker—thus enjoy what is being said.
2. That your people can see their Song-Books, and consequently sing heartily. Further, you can get away from "rutty" Open-air Songs which are sung at every Open-air Meeting.
3. That your Band can play Selections and Marches creditably, instead of sticking to some time-worn Band Book tune because it is fairly well known.
4. That folk will follow you on the march and finish up at the Hall and probably at the Mercy Seat.

The Trade Department has the agency for the Coleman Quick-Light Lamp. Two of these are sufficient light for the largest Band when mounted on a six feet pole. They burn nothing but gasoline and air, are easily handled, can be carried by a boy and are essentially economical. The initial outlay is not great either—they are just \$10.00 each, and they will be worth their weight in gold to you. Don't leave the purchase of one or two of these until the Winter is far spent. Order now, and get the full benefit.

Address all inquiries to—

TRADE SECRETARY

20 Albert Street, Toronto

"SINNER! The Harvest is Passing."

SPACE FOR CORPS ANNOUNCEMENTS

Coming Events

COMMISSIONER AND MRS. SOWTON

Toronto—Oct. 13th-17th (Fall Congress)

Wingham—Fri., Oct. 26th.

Goderich—Sat., Oct. 27th.

Clinton—Sun., Oct. 29th, 11 a.m. and

3 p.m.

Seaford—Sun., Oct. 28th, 7 p.m.

St. Marys—Mon., Oct. 29th.

Forest—Thurs., Nov. 1st.

Petrolia—Fri., Nov. 2nd.

London III.—Sat., Nov. 3rd.

London II.—Sun., Nov. 4th, 11 a.m. and 7 p.m.

London IV.—Sun., Nov. 4th, 3 p.m.

Temple—Thurs., Nov. 8th. (Welcome to Chief Secretary and Mrs. Powley.)

Peterboro—Sat.-Sun., Nov. 10th-11th. Lieut.-Colonel Adby will accompany to all centres.

MRS. COMMISSIONER SOWTON

Rhodes Avenue—Thurs., Oct. 25th. (Spiritual Meeting with Bandsmen and their wives.)

COLONEL AND MRS. POWLEY

Hamilton I.—Sat. and Sun., Nov. 10th and 11th.

LIEUT.-COLONEL MILLER

North Bay—Sun., Oct. 21st.

BRIGADIER WALTON

Scarlett Plains—Sun., Oct. 21st.

West Toronto—Sun., Oct. 28th.

BRIGADIER McAMMOND

Ingersoll—Sat. and Sun., Oct. 20th and 21st.

Woodstock—Sat. and Sun., Oct. 27th and 28th.

Forest—Thurs., Nov. 1st.

Petrolia—Fri., Nov. 2nd.

London I.—Fri. Nov. 2nd. (Hollow Meeting).

London III.—Sat., Nov. 3rd.

London II.—Sun., Nov. 4th, (11 a.m. and 7 p.m.)

London IV.—Sun., Nov. 4th. (3 p.m.)

Norwich—Sat. and Sun., Nov. 10th and 11th.

Tillsonburg—Mon., Nov. 12th.

*Mrs. McAmmond will visit these places.

SONGS of the WEEK

ART THOU MY FATHER

Tune: "The Standard Bearer," B. J. 226. Song-Book, 525

Great God! and wilt Thou condescend

To be my Father and my Friend—

I, a poor child, and Thou so high,

The Lord of earth and all and sky?

Art thou my Father? Canst thou bear

To hear my poor, imperfect prayer?

Or wilt Thou listen to the praise

Which such a little one can raise?

NEATH THE ARMY FLAG

Tune: "Erivan," 6. Song-Book, 723

Neath the standard, proudly waving

Through around us foes are raging,

Still the battle we are waging,

"Neath the Yellow, Red and Blue.

CHORUS

I'll be true! I'll be true!

True to my colors, the Yellow, Red

and Blue;

In the warfare I'm delighting,

For my Savour I am fighting;

'Gainst the host of hell uniting,

"Neath the Yellow, Red and Blue.

The
Social
Work—
Why?

See Page 9

THE WAR CRY

Official Organ of The Salvation Army in Canada East,
Newfoundland and Bermuda

Honor
To Whom
Honor
Is Due

See Page 7

No. 2035

TERRITORIAL HEADQUARTERS

OCTOBER 13th, 1923

TORONTO

PRICE FIVE CENTS

DO YOU WANT BIG BLESSINGS?

THEN BE SURE AND ATTEND THE

FORTY-FIRST ANNUAL CONGRESS

TO BE CONDUCTED IN TORONTO ON

OCTOBER 13, 14, 15, 16 and 17

BY

The Chief of The Staff

(Commissioner Edward J. Higgins)

SUPPORTED BY

COMMISSIONER AND MRS. SOWTON

PROGRAMME OF EVENTS:

IN THE MASSEY HALL

SATURDAY, OCT. 13th, 7.30 p.m.—The Chief of the Staff will be welcomed to the Congress.

Mammoth Musical Festival by Bands and Songster Brigades, assisted by visiting combinations.

SUNDAY, OCT. 14th, A DAY OF SALVATION

11 a.m. Holiness Meeting
3 p.m. Lecture, "The World's Unrest—The Salvation Army's Message."

His Honor, the Lieut.-Governor, COLONEL H. COCKSHUTT, will preside.
7 p.m. Salvation Meeting

MONDAY, OCT. 15th, 7.30 p.m. Spectacular Y.P. Demonstration
Songs and Drills by the Young People, Display of Life-Saving Scout and Guard Work, Music by Y.P. Bands.

IN THE TEMPLE

TUES. and WED., OCT. 16th and 17th, OFFICERS' COUNCILS

A SPECIAL MEETING

will be held for Soldiers and Ex-Soldiers in the BOND STREET CONGREGATIONAL CHURCH at 7.30 on TUESDAY, OCT. 16th.

Special Railway Rates can be obtained.

See Your Officer.

